

Rates: 10x10 space, outside spaces only

Commercial Vendor Booth Fee-\$50 Craft Vendor Booth Fee- \$35 Non-Profit Organization-no fee for first space (\$25 for each additional space)

THIS IS AN APPLICATION ONLY

All Applications due by June 24th

You will be notified if you are accepted to participate in The Berks County Fair. If you are accepted, payment will be required before the start of the fair. We can accept check or online payments.

If you have any questions please contact <u>Vendors@theberkscountyfair.com</u>

Organization Name:				
Contact Person <u>:</u>				
Contact Address:				
City:	State:		Zip Code:	
Business Phone:		Cell Phone:		
mail Address:				
Type of Vendor (Comme	rcial, Craft, Non Profit) <u>.</u>			
Type of exhibit or conc	ession:			
List of items to be sold	:			
		H SPACE SIZE s a minimum 10x	x10	
How Many Spaces no	eded:		Electrical hook up ? Y or N (A fee may be applied depending on usage)	
Additional opportuni Fai If you are interested in any c	r Partnership	Website		
OFFICE USE ONLY Application:	Payment:	Insurance:	Hold/Harmless:	

VENDOR INFORMATION

This year The Berks County Fair will be open from Wednesday July 10th through Saturday July 13th.

Fair operating hours:Wednesday- Friday 4 pm - 9:00 pmSaturday - 1 pm - 9:00 pm

Once your application is accepted you will receive a packet containing more information

Insurance Requirements and Hold/Harmless Agreement

Each Contractor/Vendor shall obtain and keep in force until completion of the "The Berks County Fair," including set up and tear down, a commercial general liability Certificate of Insurance with liability limits equal or greater than \$1,000,000 each occurrence. The Contractor/Vendor shall provide a Certificate of Insurance to The Agricultural & Horticultural Association of Berks County, d.b.a. The Berks County Fair evidencing such coverage within ten days of the signed Vendor Application. Such Contractor/Vendor shall name The Agricultural & Horticultural Association of Berks County, d.b.a. The Berks County Fair as an additional insured. Must be provided at or before the start of the fair.

Hold Harmless/Indemnification: Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from the Reading Fair. Contractor shall INDEMNIFY, SAVE and HOLD HARMLESS The Agricultural & Horticultural Association of Berks County, d.b.a. The Berks County Fair and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claims, damage, loss, cost or expense arising from The Berks County Fair

Hold Harmless Agreement must be signed by all vendors and exhibitors before setting up at the Berks County Fair.

I, THE CONTRACTOR/VENDOR, AGREE TO THE TERMS OF THIS HOLD HARMLESS AGREEMENT

PRINT NAME AND BUSINESS NAMI

SIGNATURE

DATE

CERTIFICATE OF INSURANCE SPECIFICATIONS

TO: ALL VENDORS

Please have your Insurance Broker or Carrier forward a Certificate of Insurance satisfying the specifications listed below to the The Berks County Fair, Attn: Rachael Kirkhoff PO Box 530, Leesport, PA 19533

C<u>ERTIFICATE OF INSURANCE SPECIFICATIONS</u>

1. Name in the Certificate Holder area:

The Agricultural & Horticultural Association of Berks County d.b.a. The Berks County Fair P.O. Box 530 Leesport, PA 19533

- 2. Best's "A" Rated Carriers Only
- 3. Liability Coverage state your limits
- 4. Description verbiage to be included must read: "Certificate holder is named an Additional Insured as their interests may appear".
- 5. Your valid original Certificate of Insurance naming us additionally insured must accompany your Vendor Application, Hold Harmless Agreement and Vendor Space Fee (No Exceptions).
- If you do not provide an original Certificate of Insurance, we will bill you so you can be included on our Users Liability Coverage.
- Note: Acceptable Insurance Coverage is essential to your participation in this year's fair.
- If you have any questions or concerns regarding insurance coverage, please contact us immediately.

Thank you for your cooperation and we'll see you at the 2024 Berks County Fair!

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