

2024 PREMIUM BOOK

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Location of all displays is on the fairgrounds in the various pole buildings.

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The 2024 Berks County Fair

A 170 year old Berks County Tradition

We pay tribute to those who have given their stewardship, wisdom, and leadership in their chosen fields of homemaking and agricultural endeavors. As you view these exhibits at The Berks County Fair may they create an everlasting bond and clearer understanding among the rural and urban citizens of Berks County so that together we may glorify God and His Manifold Blessings.

2024 Executive Committee

PRESIDENT	Chris Blatt, 484.256.1755
VICE PRESIDENT	Rachael Letsche, 610.750.1531
SECRETARY	Ashley Mohn, 610.463.7517
TREASURER	Lindsay Miller, 484.651.7446
AGRICULTURAL DIRECTOR	Tammy Blatt, 484.638.0364
DIRECTOR	Tyler Blatt, 484.332.7390
DIRECTOR	Jen Hartman, 610.751.8031
DIRECTOR	Dean Kirkhoff, 610.780.2882
DIRECTOR	Steve Mohn, 610.823.1357
DIRECTOR	Tim Morrow, 484.824.8417
DIRECTOR	Allen Younglas, 440.315.7927

Are you interested in agriculture, the home arts, and the community?

The Berks County Fair is always looking for new members and volunteers. Each year we dedicate time to bring awareness to agriculture, horticulture and home arts in our community. We host many events throughout the year including our annual fair, bingos, cornhole tournaments, fall fest and more. If you think you have ideas to share or want to be a part of this organization, we welcome you to join us! Email info@theberkscountyfair.com for more information about our next meeting and come join us! We would love to have you. All ages are welcome and encouraged.

----- CUT HERE -----

Name: _____ Phone _____

Email: _____

I would like to help with:

- | | |
|-----------------|----------------|
| Food | Fall Fest |
| Games | Bingo |
| Exhibits | Track |
| Promotions | Plan 2024 Fair |
| Clean-Up/Set-Up | |

Please cut out the form and send your \$5 membership payment to The Agriculture and Horticulture Association of Berks County, PO BOX 530, Leesport, PA 19533

Department Chairs and Contact Information

Dairy Melanie and Steve Younker, 610-721-2059
Beef Tammy Blatt, 484.638.0364
Sheep Allan Younglas, 440.315.7927
Goats Jen Hartman, 610.751.8031

Department 8 - Eggs Robert Sattazhan, 610.589.4466

Department 12 - Hay and Grain Irvin Kauffman, 610.926.5389

Department 13 - Vegetables Robert Sattazhan, 610.589.4466

Department 14 - Fruits and Nuts Irvin Kauffman, 610.926.5389

Department 15 - Baked Goods & Canned Products Gladys Balthaser, 610.739.7287

Department 17 - Floral Exhibits Doloras Gelsinger, 610.678.0912

Department 18 - Needlecraft Jane Reppert, 610.562.2647

Department 19 - Art - Photography - Crafts Kaitlyn Bollinger, 484.638.0364

Department 20 - Group Exhibits

Department 21 - Wine Caitlyn Gibbel, 484.357.2048

Department 22, Section 3 - Miscellaneous Contests Steve, Karen and Ashley Mohn, 610.589.2473

Department 22, Section 5 - Fair Queen Competition Taylor Pool, 484.357.0182

Department 23 - Apiary

Department 24 - Antique Farm Equipment James Balthaser, 610.739.7287

Thursday, July 11

RODEO NIGHT

Purchase Tickets - \$15



The 2024 Berks County Fair Schedule

The fair is open all day every day to browse livestock and other exhibits.

Midway open Wednesday, Thursday and Friday 4:00 - 9:00 PM, Saturday 1:00 PM - 9:00 PM

Tuesday, July 9

- 5:00 - 8:00 PM Home Goods/Vegetables etc entries accepted
- 5:00 - 6:30 PM Swine Show Arrival
- 7:00 PM Swine Show
- 7:00 - 9:00 PM All Livestock and Dairy Entry Hours Begin
- 9:00 PM Sheep and Goats must be weighed

Wednesday, July 10

- 10:00 AM All Livestock and Dairy on the Grounds
- 8:00 -10:00 AM All remaining Livestock must be weighed in
- 10:30 AM Sheep Show with Goats/Dairy Goats to Follow
- 4:00 PM Dairy Fit Out (optional contest to dairy youth)
- 5:30 PM Leon Kirkhoff Scholarship Bake Sale
- 6:00 - 9:00 PM The Jess Zimmerman Band
- 8:00 PM Awards Ceremony

Thursday, July 11

- 9:30 AM Dairy Show (start with showmanship, Breeds in alphabetical order)
- 7:00 - 9:00 PM Bullride Mania and All-American Rodeo
- 6:00 - 9:00 PM Mystic Warrior

Friday, July 12

- 9:00 AM Dairy Beef and Beef to Follow (showmanship to start each species)
- 6:00 PM Tractor Pulls
- 6:00 - 9:00 PM TJ Bebb
- 8:00 PM Line dancing with DJ Shawn, sponsored by CJ Hummels

Saturday, July 13

- 9:00 AM Exhibitors Meeting
- 10:00 AM Dairyman's Contest
- 11:00 AM Stockman's Contest
- 1:00 - 3:00 PM Skid Steer Rodeo
- 1:00 PM Overall Showmanship
- 2:00 PM Ag Olympics
- 3:00 PM Antique Tractor Games
- 6:00 - 9:00 PM Maddie Pearl Band
- 6:00 PM Gas, Diesel and Semi Truck Pulls
- 8:00 PM All non-livestock/dairy exhibits are dismissed
- 9:00 PM All animals are dismissed

All livestock/displays/exhibits must be removed from the grounds by 10:00 AM Sunday, July 14

The Berks County Fair would like to thank our many partners for helping to make our events a huge success.

Visit our website for a complete list - www.theberkscountyfair.com

GENERAL RULES

1. All exhibitors agree to be bound by the rules and regulations of The Berks County Fair.
2. The Fair Management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. All articles must be pre-registered by sending your completed entry form (located in the back of the premium book) no later than June 27 of the current year for everything except animal entries. Animal entries are due June 1 of the current year to the following address: The Berks County Fair, % Jen Hartman 473 High Road, Kutztown PA 19530. For questions on Livestock Entries, please contact Ag Director Tammy Blatt, agdirector@theberkscountyfair.com.
4. Entries will be made according to classification. No more than one entry per subclass with the exception of livestock.
5. It shall be the responsibility of the exhibitors to make known the proper name of the article or breed of livestock being entered. Any item entered improperly will be automatically disqualified to receive a prize, but judges will make the correct name on the entry tag for the benefit of the owner so that the same mistake in entering will not be made again.
6. Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for accidents, loss of damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
7. Chairpersons of departments reserve the right to refuse or accept any entry. Furthermore, the chairpersons reserve the right to bar competition from animals, vegetables, flowers, poultry, products and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
8. The Fair Management may, at any time, order the removal of any exhibit or part of the exhibit in bad condition and any article unfit to show.
9. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food. NOTE: The Fair will notify the Pennsylvania Fair Fund in such a case and may void premiums that might have been awarded.
10. Premiums, as listed may be given for meritorious exhibits. In cases, where there is no competition, judges may give an award such as they deem the exhibit worthy to receive. The same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes such grade as the exhibit deserves. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of award, is proved. In such cases, the chairperson, manager, or secretary of the Fair or show, or such referee as they may appoint, may make the decision. These cases may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal.
11. **No exhibit may be removed at any time before the close of the Fair without permission from the Fair Board.**
12. When award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair which shall be supplied by the Fair, at no charge to the exhibitor.

GENERAL RULES CONTINUED

13. During the judging, buildings and all judging areas with the exception of the livestock arena, will be closed to everyone except Fair officials, judges and necessary attendants. No exhibitors, or their agent shall communicate with the judge during the time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premiums to which would otherwise be entitled.
14. All Livestock offered for premiums must be the property of the owner(s) for thirty (30) days or longer.
15. All Market animals will be weighed on the same set of scales under a qualified weighmaster chosen by the Fair.
16. No person shall be allowed in the ring while livestock is being judged except the judge, superintendents, and necessary attendants.
17. Should any animal awarded a prize be disqualified, the animals gaining the lower prize shall move into the next higher position, if in the opinion of the judges, the animals are worthy of such prizes.
18. Overfitting of cattle will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
19. When on exhibition in the ring, each animal must be under halter and the owner or employee must be in charge of the same.
20. Joint ownership is considered to be as one owner in accordance with registration papers.
21. Smoking in the barn or livestock tents is forbidden by rules and regulations of The Berks County Fair and these rules will be rigidly enforced at all times.
22. All dogs must be vaccinated on the property. For other animals and livestock, a rabies vaccine is recommended.
23. **Entries are all surrounding counties as space permits, unless otherwise noted. Berks 4H and FFA exhibitors will have priority when space is limited.**
24. Animals need to be in proper weight & body condition in order to be shown, or will be subject to disqualification by the Fair Board.
25. Exhibitors with camping trailers, tents, etc. will not be permitted to use electric and water hookups.
26. All checks will be mailed out within 10 days of the last day of the Fair. **Any discrepancies must be made to the Fair office within 5 days thereafter.** All checks must be cashed within 90 days of receipt or premiums will be reverted back to the Fair.
27. **NO PARKING in pole barn areas.**
28. In order to comply with Township ordinances and Insurance regulations, all electric cords used in the pole barns must meet National Electric Code Standards, which means that all cords must be grounded.
29. **ABSOLUTELY NO set-up for livestock before Sunday, July 7, 2:00 PM; no animals will be allowed on the grounds until Tuesday, July 9 at 7:00 PM for Livestock. All animals must be on the grounds by Wednesday, July 10 at 10:00 AM.**
30. Pop-up tents to prepare livestock for show are only allowed on the day of specific shows.
31. All exhibits including livestock are dismissed July 13 at 9:00 PM and must be off grounds July 14 by 10:00 AM.

ALL PREMIUMS ARE SUBJECT TO CHANGE BASED ON FUNDING.

JUDGES & JUDGING

1. Judges are earnestly requested to familiarize themselves with all rules and regulations of The Berks County Fair and to mark especially those rules bearing on the classes to be adjudicated by them. If any rule lacks clarity, attention should be called to it before judging.
2. The Judges must not award a prize to any unworthy exhibit. It is the intention of The Berks County Fair that no premium of distinction of any kind be given to any animal or article that is not deserving. In the event of a premium being withheld from any exhibit for that reason, the judge will write “not worthy” in the award column opposite such entry. In case there is no competition in a class, they will award a premium according to the merit of the animal or article as in their judgment the animal or article deserves.
3. The decision of the Judge shall be final in all classes.
4. No ties or duplicate placing can be awarded in any individual class.



AWARDS CEREMONY

TO BE HELD WEDNESDAY, JULY 10, 2024, AT 8 PM

Outstanding 4-H Awards

Two outstanding youth currently enrolled in a Berks County 4-H Club will be selected from active membership based upon achievements, participation, and accomplishments. This selection will be made by the Pennsylvania State University Cooperative Extension. Special recognition and a \$250 cash award will be presented during the awards ceremony.

Outstanding FFA Member Awards

The winners of this award must be outstanding in their field of agriculture and a recent Keystone Award winner. They are selected by the Berks County FFA teachers. A cash award of \$250 will be presented to two outstanding FFA members at the awards ceremony.

OUTSTANDING YOUTH AWARDS ARE SPONSORED BY:

The logo for Fulton Bank, featuring the words "Fulton Bank" in a large, bold, blue serif font.

DEPARTMENT 2 - OPEN DAIRY CATTLE

ENTRY FEE \$5.00 PER HEAD FOR JUNIOR ENTRIES, ALL OTHER \$15 PER HEAD

- Please refer to general rules on Pages 2 & 3
- No exhibitor can have more than 10 animals in a species
- **Entries due June 1 of the current year.** Please send to: **The Berks County Fair, % Jen Hartman at 473 High RD, Kutztown, PA 19530**
- **Show Day - Thursday, July 11, 2024 at 9:00 AM**

RULES

1. OWNERSHIP - All Cattle must be owned by the exhibitor by June 1 of the current year.
2. ELIGIBILITY - Any youth up to the age of 21 is eligible to compete. Exhibitors will be listed as of January 1st of the current year. Berks County Fair reserves the right to limit space and quantity of entrants. Berks County residents and local 4-H and FFA will be considered first.
3. CARE - No bedding will be supplied. Feed, feed pans, water buckets, hay and any additional care items need to be provided by the exhibitor who must see that the animals are fed & cared for the ENTIRE fair. Exhibitors will be held solely responsible for any loss, injury or damage arising from any animal exhibited by him/her.
4. HEALTH REQUIREMENTS - A Certificate of Veterinary Inspection (CVI) issued within 30 days is required. Entries showing clinical evidence of infections, contagious, or parasitic diseases or under quarantine for any disease shall not be admitted to the show. All entries must have an official identification including either a USDA-issued metal ear tag or an 840 RFID tag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age or older is recommended.
5. ALL dairy animals MUST BE DEHORNED, scurs will be acceptable!
6. Times - Arrival will be on Tuesday of the fair between 7:00 - 9:00 PM and departure will be 9:00 PM Saturday of the Fair. ALL ANIMALS & EQUIPMENT MUST BE OFF THE GROUNDS BY 10:00 AM Sunday following the fair.
7. There will be a \$25 fee for each dairy animal scratched after July 1 of the current year.
8. No Exhibitor can have more than 10 animals in a species. Please add the below breed designation to the entry form along with class numbers

DEPARTMENT 2 - OPEN DAIRY CATTLE

A-Ayshire B- Brown Swiss G- Guernsey H- Holstein J- Jersey L-Lineback M- Milking Shorthorn R- Red & White

Premiums: \$ 21, 19, 17, 15, 13, 11, 9, 5 all others

02-01-00001: Spring calf – heifer born on or after March 1 – April 30 of current year

02-01-00002: Winter calf – heifer born on or after December 1 of last year- February 28 of current year

02-01-00003: Fall calf – heifer born on or after September 1 – November 30 of last year

02-01-00004: Summer Yearling – heifer born on or after June 1 – August 31 of last year

02-01-00005: Spring Yearling – heifer born on or after March 1 – May 31 of last year

02-01-00006: Winter Yearling – heifer born on or after December 1 of last year– February 28 prior year

02-01-00007: Fall Yearling – heifer born on or after September 1 – November 30 of prior year

Rosette

02-01-00008: JUNIOR CHAMPION

02-01-00009: RESERVE JUNIOR CHAMPION

Premiums: \$ 28, 25, 22, 18, 16, 14, 12, 10, 5 all others

02-01-00010: Dry Cow 4 years and under

02-01-00011: Dry Cows 5 years and over

Premiums: \$ 36, 32, 29, 25, 21, 18, 14, 10, 7 all others

02-01-00012: Junior 2 Year Old; born March – August

02-01-00013: Senior 2 Year Old; born September – February

02-01-00014: Junior 3 Year Old; born March – August

02-01-00015: Senior 3 Year Old; born September – February

02-01-00016: 4 Year Old

02-01-00017: 5 Year Old

02-01-00018: 6 Year Old and Over

Rosette

SENIOR CHAMPION

RESERVE SENIOR CHAMPION

GRAND CHAMPION

RESERVE GRAND CHAMPION

Premiums: \$ 30, 25, 20, 15, 10

02-01-00023: Best 3 Females (any 3 animals, owned by the same farm/person)

02-01-00024: Get a Sire (any 3 animals, sired by the same sire)

02-01-00025: Dam and Daughter

02-01-00026: Produce of Dam (2 animals, offspring of the same dam)

Premium: \$40

02-01-00027: Best Bred and Owned (only one entry per exhibitor)

Premiums: \$ 30

02-01-00029: Best Udder

Rosette

Supreme Champion (this is a milked out class)

Supreme Best Bred and Owned

DEPARTMENT 3 - OPEN BEEF CATTLE SHOW

ENTRY FEE \$5.00 PER HEAD

ENTRIES DUE BY JUNE 1 OF CURRENT YEAR

Mail to: The Berks County Fair, % Jen Hartman - 473 High Rd Kutztown, PA 19530

RULES

1. OWNERSHIP - All Cattle must be owned by the exhibitor by June 1 of the current year.
2. ELIGIBILITY - Any youth up to the age of 21 is eligible to compete. Exhibitors will be listed as of January 1st of the current year. Berks County Fair reserves the right to limit space and quantity of entrants. Berks County residents and local 4-H and FFA will be considered first.
3. CARE - Bedding will be supplied at first arrival but no other bedding will be supplied by the Fair. Feed, feed pans, water buckets, hay and any additional care items need to be provided by the exhibitor who must see that the animals are fed & cared for the ENTIRE fair. Exhibitors will be held solely responsible for any loss, injury or damage arising from any animal exhibited by him/her.
4. HEALTH REQUIREMENTS - A Certificate of Veterinary Inspection (CVI) issued within 30 days is required. Entries showing clinical evidence of infections, contagious, or parasitic diseases or under quarantine for any disease shall not be admitted to the show. All entries must have an official identification including either a USDA issued metal ear tag or an 840 RFID tag. A current rabies vaccination administered by a licensed VETERINARIAN for animals 3 months of age or older is recommended.
5. ALL beef animals MUST BE DEHORNED, scurs will be acceptable!
6. Times - Arrival will be on Tuesday of the fair between 7:00 - 9:00 PM and departure will be 9:00 PM Saturday of the Fair. ALL ANIMALS & EQUIPMENT MUST BE OFF THE GROUNDS BY 10:00 AM SUNDAY AFTER THE FAIR. Weigh-In will be Wednesday between 8:00 - 10:00 AM.
7. There will be a \$25 fee for each Beef Animal scratched after July 1 of the current year.

Beef cattle breeds - must be registered

A - Angus Influenced H- Hereford influenced L - Limousine influenced S - Simmental influenced N- Shorthorn influenced
M - Main Anjou K - Maintainer T- Chinnia influenced P- Piedmontese O- All other Purebred Breeds C- Crossbreds
D - Longhorn Cattle B - Belted Galloway E - Lineback

Heifer Show

Premiums: \$ 20, 18, 16, 14, 12 all others

03-030-00001 Junior Heifer Calf (Calved After 1/1 of current year)

03-030-00002 Senior Heifer Calf (Calved Between (9/1 & 12/31 of previous year)

03-030-00003 Intermediate Heifer (Calved Between 5/1 & 8/31 of previous year)

03-030-00004 Junior Yearling Heifer (Calved Between 1/1 & 4/30 of previous year)

03-030-00005 Senior Yearling Heifer (Calved Between 9/1 & 12/31 of 2 previous years)

03-030-00006 Cow Calf Pair (Calves may be shown in individual classes if qualifications are met)

Grand Champion & Reserve Champion Awards

Market Show

Premiums: \$ 20, 18, 16, 14, 12 all others

03-030-00007 Market Beef

03-030-00008 Market Heifer

DEPARTMENT 8 EGGS, DIVISION K – EGGS – OPEN

ENTRIES ARE DUE BY JUNE 27 of current year on the REGISTRATION FORM (located in the back of the Premium Book) and mailed to: THE BERKS COUNTY FAIR, % Jen Hartman - 473 High Rd, Kutztown PA, 19530

1. Eggs to be judged on uniformity of weights, color and shape as well as shell textures, condition and interior quality of eggs.
2. All exhibitors must exhibit new, one dozen egg cartons.
3. Judges have the right to crack open one or more eggs in each display.

Premiums are \$5, 4, 3, 2; in each of the following classes:

Name Flock Exhibitors having up to 2000 laying hens.

08-01-01A00 White Eggs Large (24-26 oz doz)

08-01-01B00 Brown Eggs Large (24-26 oz doz)

08-01-01C00 Any Others

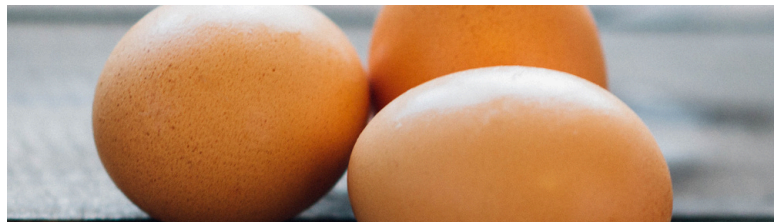
Commercial Flock Exhibitors having more than 2001 laying hens.

08-02-01A00 White Eggs Large (24-26 oz doz)

08-02-01B00 White Eggs Medium (21-23 oz doz)

08-02-01C00 Brown Eggs Large (24-26 oz doz)

08-02-01D00 Brown Eggs Large (21-23 oz doz)



DEPARTMENT 10-2 - 4-H/FFA DAIRY CATTLE

A- Ayrshire B- Brown Swiss G- Guernsey H- Holstein J- Jersey L- Lineback M- Milking Shorthorn R- Red & White

Premiums: \$ 21, 19, 17, 15, 13, 11, 9, 5 all others

10-02-00001: Spring calf – heifer born on or after March 1 – April 30 of current year

10-02-00002: Winter calf – heifer born on or after December 1 of last year- February 28 of current year

10-02-00003: Fall calf – heifer born on or after September 1 – November 30 of last year

10-02-00004: Summer Yearling – heifer born on or after June 1 – August 31 of last year

10-02-00005: Spring Yearling – heifer born on or after March 1 – May 31 of last year

10-02-00006: Winter Yearling – heifer born on or after December 1 of last year- February 28 prior year

10-02-00007: Fall Yearling – heifer born on or after September 1 – November 30 of prior year

Rosette

10-02-00008: JUNIOR CHAMPION

10-02-00009: RESERVE JUNIOR CHAMPION

Premiums: \$ 28, 25, 22, 18, 16, 14, 12, 10, 5 all others

10-02-00010: Dry Cow 4 years and under

10-02-00011: Dry Cows 5 years and over

Premiums: \$ 36, 32, 29, 25, 21, 18, 14, 10, 7 all others

10-02-00012: Junior 2 Year Old; born March – August

10-02-00013: Senior 2 Year Old; born September – February

10-02-00014: Junior 3 Year Old; born March – August

10-02-00015: Senior 3 Year Old; born September – February

10-02-00016: 4 Year Old

10-02-00017: 5 Year Old

10-02-00018: 6 Year Old and Over

Rosette

SENIOR CHAMPION

RESERVE SENIOR CHAMPION

GRAND CHAMPION

RESERVE GRAND CHAMPION



DEPARTMENT 10-2 - 4-H/FFA DAIRY CATTLE

Premiums: \$ 30, 25, 15, 10

10-02-00028: Club Herd (4 animals any age must be owned by 4 different exhibitors)

Rosette

10-02-00031: Youth Supreme Champion – Jonathan Sattazahn Award

Showmanship

1. 4-H and FFA members may show an animal in the showmanship contest provided it has been carried as a project and is owned by the exhibitor.
2. Fitting will be judged as a part of showmanship.
3. Grand Champion showman will compete in the Overall Showman contest at the end of the week.

Premiums: \$ 30, 20, 10 all others

10-02-00032: Showmanship 8-9

10-02-00033: Showmanship 10-11

10-02-00034: Showmanship 12-13

10-02-00035: Showmanship 14-15

10-02-00036: Showmanship 16 and over

GRAND CHAMPION SHOWMAN

RESERVE GRAND CHAMPION SHOWMAN

Clip Off

Premiums: \$ 30, 20, 10 all others

10-02-00039: Showmanship 8-9

10-02-00040: Showmanship 10-11

10-02-00041: Showmanship 12-13

10-02-00042: Showmanship 14-15

10-02-00043: Showmanship 16 and over

Grand Champion

Reserve Champion



DEPARTMENT 10-3 - 4-H/FFA BEEF CATTLE

Heifer Show

Premiums: \$ 20, 18, 16, 14, 12 all others

10-030-00001 Junior Heifer Calf (Calved After 1/1 of current year)

10-030-00002 Senior Heifer Calf (Calved Between (9/1 & 12/31 of previous year)

10-030-00003 Intermediate Heifer (Calved Between 5/1 & 8/31 of previous year)

10-030-00004 Junior Yearling Heifer (Calved Between 1/1 & 4/30 of previous year)

10-030-00005 Senior Yearling Heifer (Calved Between 9/1 & 12/31 of 2 previous years)

10-030-00006 Cow Calf Pair (Calves may be shown in individual classes if qualifications are met)

Grand Champion & Reserve Champion Awards

Market Steer Show

Premiums: \$ 20, 18, 16, 14, 12 all others

10-030-00001

Market Heifer Show

Premiums: \$ 20, 18, 16, 14, 12 all others

10-030-00026

Showmanship ** All exhibitors may participate in the showmanship contest **

Fitting will be taken into consideration during the showmanship contest!

Exhibitors may use either a steer or a heifer for showmanship contests as long as the exhibitor is the owner.

Premiums: \$ 30, 20, 10 all others

10-030-18 Showmanship Class 1 (Ages 16 and older)

10-030-19 Showmanship Class 2 (Ages 14-15)

10-030-20 Showmanship Class 3 (Ages 12-13)

10-030-21 Showmanship Class 4 (Ages 10-11)

10-030-22 Showmanship Class 5 (Ages 8-9)

10-030-23 Peewee (Ages 7 & under)

Grand Champion & Reserve Champion Award



DEPARTMENT 10-4 - 4-H and FFA DAIRY BEEF SHOW

ENTRIES DUE BY JUNE 1 OF THE CURRENT YEAR

MAIL TO: THE BERKS COUNTY FAIR, % Jen Hartman 473 High Road, Kutztown, PA 19530

RULES

1. Ownership - All steers must be born between January 1 and March 1 of the current year. All steers must be owned by the exhibitor by June 1 of the current year.
2. Eligibility - Any youth up to the age of 21 is eligible to compete. Exhibitors will be listed by age as of January 1 of the current year. The Berks County residents and local 4-H and FFA will be considered first.
3. Care - Ag bedding will be supplied at first arrival but no other bedding will be supplied by the Fair. Feed, feed pans, water buckets, hay and any other care items will be supplied by the exhibitor who must see that the animals are fed and cared for the duration of the ENTIRE Fair. Exhibitors will be solely responsible for any loss, injury, or damage arising from any animal exhibited by him/her.
4. Health Requirements - A Certificate of Veterinary Inspection (CVI) issued within 30 days is required. Entries showing clinical evidence of infections, contagious, or parasitic diseases or under quarantine for any disease shall not be admitted to the show.
5. Arrival will be on Tuesday of the Fair between 7:00 - 9:00 PM and departure will be 9:00 PM on Saturday of the Fair. ALL ANIMALS AND EQUIPMENT MUST BE OFF THE GROUNDS BY 10:00 AM SUNDAY AFTER THE FAIR. Weigh-In will be Wednesday between 8:00 - 10:00 AM.

Market Dairy Beef Show

Premiums:

\$ 20, 18, 16, 14, 12 all others

10-040-00001

Showmanship

Premiums: \$ 30, 20, 10 all others

Classes

10-040-18 Showmanship Class 1 (Ages 16-21)

10-040-19 Showmanship Class 2 (Ages 14-15)

10-040-20 Showmanship Class 3 (Ages 12-13)

10-040-21 Showmanship Class 4 (Ages 10-11)

10-040-22 Showmanship Class 5 (Ages 8-9)

10-040-23 Peewee (Ages 7 & under)

Grand Champion & Reserve Champion (Rosette)



DEPARTMENT 10-5 - 4-H and FFA SHEEP SHOW

ENTRIES DUE BY JUNE 1 OF CURRENT YEAR

Mail to: THE BERKS COUNTY FAIR % Jen Hartman 473 High Road Kutztown, PA 19530

RULES

1. Ownership - Lambs must be owned by the exhibitor as of June 1 of the current year.
2. Eligibility - Any youth up to the age of 21 is eligible to compete. Exhibitors will be listed by age as of January 1 of the current year. The Berks County Fair reserves the right to limit space and quantity of entries. All Berks County residents and local 4-H and FFA will be considered first.
3. Entries - There is a limit of 2 entries per class with a total limit of 10 sheep per exhibitor.
4. Care - No bedding will be provided. Feed, feed pans, water containers, hay and any other additional care items will be supplied by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE Fair. Exhibitors will be solely responsible for any loss, injury, or damage arising from any animal exhibited by him/her.
5. Health Requirements - A Certificate of Veterinary Inspection (CVI) issued within 90 days is required. Entries showing clinical evidence of infections, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show.
6. Times - Arrival will be on Tuesday of the fair between 7:00 - 9:00 PM and departure will be 9:00 PM on Saturday of the Fair. Weigh-in is Tuesday, July 9 at 9 PM. ALL ANIMALS MUST BE OFF THE GROUNDS BY 10:00 AM SUNDAY AFTER THE FAIR.
7. All sheep may only enter one class. They are either a market or breeding animal, not both.

Premiums: \$ 18, 16, 14, 12, 10 all others

Wether Ewes Show

10-050-00018

Market Lamb Show

10-050-00001

Showmanship

Premiums: \$ 30, 20, 10 all others

10-050-00035 Showmanship Class 1 (Ages 16 and older)

10-050-00036 Showmanship Class 2 (Ages 14-15)

10-050-00037 Showmanship Class 3 (Ages 12-13)

10-050-00038 Showmanship Class 4 (Ages 10-11)

10-050-00039 Showmanship Class 5 (Ages 8-9)

10-050-00040 Peewee (Ages 7 & under)

Grand Champion & Reserve Champion Award

DEPARTMENT 10-6 - 4-H and FFA SWINE SHOW

ENTRIES DUE BY JUNE 1 OF CURRENT YEAR

Mail to THE BERKS COUNTY FAIR, % Jen Hartman - 473 High Rd, Kutztown PA, 19530

RULES

1. Pigs will arrive at the Berks County fairgrounds the evening of the show on Tuesday, July 9, 2024 between 5:00 - 6:30 PM where they will be weighed and inspected by a vet. The show will begin promptly at 7:00 PM. The pigs will be shown out of your trailer. There will be pens to borrow if you choose. The Exhibitor will be responsible for cleaning out and dismantling his/her pen and moving it to the wash rack for disinfection. Failure to do so will result in the loss of premiums for that exhibitor. Pigs will need to be removed from The Berks County Fairgrounds immediately following the conclusion of the show.
2. Ownership - All swine must be owned by the exhibitor by June 1 of the current year.
3. Eligibility - Any youth up to the age of 21 is eligible to compete. Exhibitors will be listed by age as of January 1st of the current year. The Berks County Fair Committee reserves the right to limit space and quantity of entries. All Berks County residents and local 4-H and FFA will be considered first.
4. Care - No bedding will be provided as we will be showing off trailers. Feed, feed pans, water containers, and any additional care items will be supplied by the exhibitor who must see that the animals are fed and cared for the duration of their time there on the fairgrounds. Exhibitors will be solely responsible for any loss, injury, or damage arising from any animal exhibited by him/her.
5. Health Requirements - A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the opening date of the fair. Entries showing evidence of infectious, contagious, or parasitic disease or under quarantine for any diseases shall not be admitted to the fair. All entries must have an official 840 RFID tag identification.
6. **No pigs may be unloaded from any trailer without vet inspection. This is a state rule and is non-negotiable.**

Market Swine Show

Premiums: \$ 18, 16, 14, 12, 10 all others
10-060-00001

Swine Show Showmanship

Premiums: \$ 30, 20, 10 all others
10-060-00018 Showmanship Class 1 (Ages 16 and older)
10-060-00019 Showmanship Class 2 (Ages 14-15)
10-060-00020 Showmanship Class 3 (Ages 12-13)
10-060-00021 Showmanship Class 4 (Ages 10-11)
10-060-00022 Showmanship Class 5 (Ages 8-9)
10-060-00023 Peewee (Ages 7 & under)
Grand Champion & Reserve Champion Award



DEPARTMENT 10-7 - 4-H and FFA GOAT SHOW

ENTRIES DUE BY JUNE 1 OF THE CURRENT YEAR

Mail to: THE BERKS COUNTY FAIR % Jen Hartman 473 High Road Kutztown, PA 19530

SHOW: Wednesday, July 10, 2024 (after the sheep show which begins at 10:30 AM)

RULES

1. Ownership - Goats must be owned by the exhibitor by June 1 of the current year.
2. Eligibility - Any youth up to the age of 21 is eligible to compete. Exhibitors will be listed by age as of January 1 of the current year. The Berks County Fair reserves the right to limit space and quantities of entries. Berks County residents and local 4-H and FFA will be considered first.
3. Entries - A maximum of 2 market goats is allowed. All market goats with horns MUST be at least tipped. A maximum of 2 entries per class of breeding goats.
4. Care - No bedding will be supplied. Feed, feed pans, water containers, hay and any other additional care items will be supplied by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE Fair. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her.
5. Health Requirements - A Certification of Veterinary Inspection (CVI) within 90 days is required. Entries showing clinical evidence of infection, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrape animal ID is required.
6. Times - Arrival will be on Tuesday of the fair between 7:00 - 9:00 PM and departure will be 9:00 PM on Saturday of the Fair. Weigh-in is Tuesday, July 9 at 9 PM. ALL ANIMALS MUST BE OFF THE GROUNDS BY 10:00 AM SUNDAY AFTER THE FAIR.

Premiums for breeding meat goats and market goats
\$ 18, 16, 14, 12, 10 all others

Breeding Meat Goats

- 10-07B-00001 Doe kids (under 5 months)
- 10-07B-00002 Doe Kids (5 months -12 months)
- 10-07B-00003 Does (12 months - 24 months) not in milk
- 10-07B-00004 Does under 2 years
- 10-07B-00005 Does 2 yrs and under 3 yrs
- 10-07B-00006 Does 4 yrs and under 5 yrs
- 10-07B-00007 Does 5 years and older

Market Goat Show

10-070-00001

Weather Dam Show

10-070-00018

Showmanship

- Premiums \$ 30, 20., 10 all others
- 10-070-35 Showmanship Class 1 (Ages 16 and older)
 - 10-070-36 Showmanship Class 2 (Ages 14-15)
 - 10-070-37 Showmanship Class 3 (Ages 12-13)
 - 10-070-38 Showmanship Class 4 (Ages 10-11)
 - 10-070-39 Showmanship Class 5 (Ages 8-9)
 - 10-070-40 Peewee (Ages 7 & under)
- Grand Champion & Reserve Champion Award

DEPARTMENT 10 - 4-H AND FFA YOUTH EXHIBITS

SECTION 12 – 4-H or FFA HAY AND GRAIN

1. To exhibit in these sections, individuals must be currently enrolled in a Berks or Lehigh County 4-H, Home Economics, or Agriculture Education program and supervised by their respective leaders or advisors. ENTRIES MUST BE FROM THE SPECIFIC PROJECT(S) IN WHICH THE INDIVIDUAL IS ENROLLED WITHIN THE CURRENT YEAR.
2. Each entry must be listed whether it is a 4-H or FFA exhibit.
3. ANYTHING ENTERED MUST HAVE BEEN HARVESTED AFTER JULY 2023.
4. Entries are due June 27 of the current year on REGISTRATION FORM (located in the back of premium book) and **mailed to the following address: The Berks County Fair, c/o Jen Hartman, 473 High Road, Kutztown, PA 19530**
5. Entries will be accepted from 5:00 – 8:00 PM, Tuesday, July 11, 2024.

Premiums: \$ 5, 4, 3, 2

Class

Corn – 6 ears, uniform in size

- 10-12-01AO1 Hybrid – Field Corn - White
- 10-12-01AO2 Hybrid – Field Corn - Yellow
- 10-12-01BOO Open Pollinated Field
- 10-12-01COO Indian (colored)
- 10-12-01DO1 Popcorn - Smooth
- 10-12-01DO2 Popcorn - Strawberry

Corn – 3 stalks

- 10-12-02AOO Field
- 10-12-02BOO Silage

Hay – (8” thick bale section) Current year crop ONLY

- 10-12-03AOO Alfalfa, 1st cutting, not over 50% grasses
- 10-12-03BOO Alfalfa, later cuttings, not over 50% grasses
- 10-12-03COO Other legumes
- 10-12-03DOO Grass, 1st cutting
- 10-12-03EOO Grass, 2nd cutting
- 10-12-03FOO Mixed Hay
- 10-12-03GOO Summer annual grass

10-12-04AOO Straw – 8” bale section

10-12-05AOO Sunflower, 1 head

Oats – 1 quart glass

- 10-12-06AOO Hercules
- 10-12-06BOO Armor
- 10-12-06COO Ogle
- 10-12-06DOO Penn UDA
- 10-12-06FOO Porter
- 10-12-06GOO Any other

Wheat – 1 quart glass

- 10-12-07AOO Jackson
- 10-12-07BOO Freedom
- 10-12-07COO Dynasty
- 10-12-07DOO Madison
- 10-12-07EOO Pennmore
- 10-12-08FOO Any other

Barley – 1 quart glass

- 10-12-08AOO Barsoy
- 10-12-08BOO Pennco
- 10-12-08COO Pennoar 66
- 10-12-08DOO Any other

Miscellaneous – 1 quart glass

- 10-12-09AOO Buckwheat
- 10-12-09BOO Red Clover Seed
- 10-12-09COO Rye
- 10-12-09DOO Soybean
- 10-12-09EOO Sunflower Seeds
- 10-12-09FOO Any other

DEPARTMENT 10 - 4-H and FFA Youth Exhibits

Premiums: \$ 5, 4, 3, 2

Class

Beans

10-13-01A00 Green (10)

10-13-01B00 Yellow (10)

10-13-01C00 Lima (10)

10-13-02A00 Beets, topped (3)

10-13-03A00 Broccoli (1 head)

Cabbage

10-13-04A00 Red (1 head)

10-13-04B00 White (1 head)

10-13-05A00 **Carrots, topped**

10-13-06A00 **Cauliflower (1 head)**

10-13-07A00 **Celery (1 plant in soil)**

10-13-08A00 **Corn, sweet (5 ears, husks on)**

Cucumbers

10-13-09A00 Pickling (8)

10-13-09B00 Slicing (3)

10-13-10A00 **Eggplant (1)**

10-13-11A00 **Peas in pod (10)**

10-13-12A00 **Parsley (1 bunch)**, in clear glass
pint jar

10-13-13A00 **Kohlrabi (3)**

10-13-14A00 **Lettuce (1 plant in soil)**

Onions, bulbs, topped (5)

10-13-15A00 White globe

10-13-15B00 Yellow globe

10-13-15C00 Red globe

10-13-15D00 White flat

10-13-15E00 Yellow flat

10-13-15F00 Red flat

10-13-15G00 Bottle

10-13-15H00 Sweet Spanish

10-13-15I00 1 Multiplier (1 pint)

Peppers (5)

10-13-16A00 Green bell

10-13-16B00 Red bell

10-13-16C00 Long hot

10-13-16D00 Round hot

Potatoes

10-13-17A00 White (5)

10-13-17B00 Red (5)

Pumpkins (1)

10-13-18A00 Winter neck

10-13-18B00 Field

10-13-18C00 Small Sugar (pie)

Squash, Summer (1)

10-13-19A00 Crook neck

10-13-19B00 Patty pan

10-13-19C00 Zucchini

10-13-19D00 Any other

Squash, Winter (1)

10-13-20A00 Acorn

10-13-20B00 Butternut

10-13-20C00 Halberd

10-13-20D00 Mammoth

10-13-20E00 Spaghetti

10-13-20F00 Any other

DEPARTMENT 10 - 4-H and FFA Youth Exhibits

10-13-21A00 **Dill**

10-13-22A00 **Garlic (1 bulb)**

Tomatoes

10-13-23A00 Large green (5)

10-13-23B00 Large red (5)

10-13-23C00 Small cherry (10)

10-13-23D00 Small pear-shaped (10)

10-13-24A00 **Gourds**

10-13-25A00 **Vegetable Freaks**

Beans (dry, shelled)

10-13-26A00 Kidney

10-13-26B00 Lima

10-13-26C00 Navy

10-13-26D00 Pea

10-13-27A00 **Any other vegetable worth of exhibition**

Premiums: \$ 10, 8, 6, 4

10-13-28A00 **Market Basket** (5 or more kinds of vegetables attractively displayed), maximum size 12" x 12"

Premiums: \$ 10, 8, 6, 4

10-13-29A00 **Home Garden Basket** (10 or more kinds of vegetables attractively displayed), maximum size 20" x 15"



DEPARTMENT 11 YOUTH UNDER 19 AND OVER 8 YEARS OF AGE

Department 11 is for youth exhibits other than 4-H and Vocations. Please use the section and class number when entering. On the entry form, replace the department number of previous and following pages with 11.

Example: If you are entering the dairy beef show under department 11, instead of 10-04-00001 you would write 11-04-00001.

Questions? Email entries@theberkscountyfair.com.



The Berks County Fair **FALL FEST**

ALL ACTIVITIES WHILE SUPPLIES LAST

SATURDAY, OCT. 12, 2024
SUNDAY, OCT. 13, 2024

Cornhole, pumpkin picking, butter making, animals, touch a truck, bounce house, antique tractors, children games, plus more



**FREE ACTIVITIES
AND ADMISSION!**

1216 Hilltop Road, Leesport, PA 19533

DEPARTMENT 12 - HAY AND GRAIN

REGISTRATION: All articles must be pre-registered by sending your completed form.

REGISTRATION FORM: (located in the back of premium book) **Mail no later than June 27 of the current year to the following address: The Berks County Fair, c/o Jen Hartman, 473 High RD, Kutztown, PA 19530.**

Entries will be accepted from 5:00 – 8:00 PM, Tuesday, July 9, 2024.

SECTION 1 - GRAIN AND SEED CROPS

1. One quart glass jar with lids is to be used to show grain in classes 4 through 9 and no chemical preservatives are added.
2. If Fair Management believes any of the exhibits were shown in previous years, those entries may be refused.
3. All grains should be untreated.
4. Only one entry per category, sub-class within a class. (Example: 1A1, 1A2, etc.)

Premiums: \$ 5, 4, 3, 2

Class

Corn – 6 ears, HARVESTED AFTER JULY 2023

Hybrid–Field Corn

12-01-01A01 White

12-01-01A02 Yellow

Open Pollinated Field – 6 ears

12-01-01B01 Yellow

12-01-01B02 White

12-01-01B03 Red

Indian Corn

12-01-01D00 Over 6” – 5 ears

12-01-01E00 Under 6” – 5 ears

Popcorn – 5 ears

12-01-01C01 White

12-01-01C02 Strawberry

12-01-01C03 Red

12-01-01C04 Mini Blue

Corn - 3 Stalks

12-01-02A00 Silage

12-01-02B00 Field

Sunflowers

12-01-03A00 Stalk - one only

12-01-03B00 Head only

12-01-03C00 Ornamental - 1 stalk - multiple head

12-01-04A00 **Oats** – Any variety – 1 qt.

12-01-05A00 **Wheat** – Any variety – 1 qt.

12-01-06A00 **Winter Barley** – Any variety – 1 qt.

12-01-07A00 **Soy Beans** – Any variety – 1 qt.

12-01-08A00 **Rye** – Any variety – 1 qt.

Miscellaneous

12-01-09A00 Clover (red) – 1 qt.

12-01-09B00 Shelled corn – 1 qt.

12-01-09C00 Sunflower seed – 1 qt.

12-01-09D00 Sorghum grain – 1 qt.

12-01-01E00 Any other seed – 1 qt.

Rosette

500 BEST OF SHOW – from first place winners

SECTION 2 – HAY AND STRAW

1. Long hay and straw only. An exhibit shall consist of a bale section at least 8” thick **securely bound** with string in a crosswire manner. If not securely bound, will be disqualified.
2. Current year crop only.

Premiums: \$ 5, 4, 3, 2

Class

12-02-01A00 **Alfalfa or alfalfa grass mixed, first cutting.** Not over 50% of grasses.

12-02-02A00 **Alfalfa or alfalfa grass mixed, later cuttings.** Not over 50% of grasses.

12-02-03A00 **Other legumes or legume grass mixtures.** Not over 50% of grass.

12-02-04A00 **Grass, first cutting.** Mixtures of timothy and/or other grasses and containing not more than 10% legumes.

12-02-05A00 **Grass, second cutting.** Mixtures of timothy and/or other grasses and containing not more than 10% legumes.

12-02-06A00 **Mixed hay** – any mixture not classified in the previous classes but which contains 50% or more singly or in a combination of alfalfa, timothy, clover and grasses.

12-02-07A00 **Summer annual grasses** – Sudan grasses, Sorghum-Sudan, hybrids, etc.

Rosette

500 BEST OF SHOW – from first place winners

12-02-09A00 **Oats straw**

12-02-10A00 **Wheat straw**

12-02-11A00 **Barley straw**

12-02-12A00 **Rye straw**

Rosette

500 BEST OF SHOW -- from first place winners

SECTION 3 – SILAGE

1. Silage crop must be named. Exhibits shall consist of a two-gallon size clear plastic bag.

Premiums: \$ 5, 4, 3, 2

Class

12-03-01A00 **Perennial crops** – wilted or low moisture, with or without preservatives.

12-03-02A00 **Annuals, other than corn** – wilted or low moisture, with or without preservatives.

12-03-03A00 **Corn silage** – with or without preservatives.

SECTION 4 – BROOM CORN

Premiums: \$ 5, 4, 3, 2

Class

12-04-01A00 **Broom Corn** – 1 Bundle of 5 heads.



DEPARTMENT 13 - VEGETABLES

REGISTRATION: All articles must be pre-registered by sending your completed form.

REGISTRATION FORM: (located in the back of premium book) **Mailed no later than June 27 of the current year to the following address: The Berks County Fair, c/o Jen Hartman, 473 High Road, Kutztown, PA 19530.**

Entries will be accepted from 5:00 – 8:00 PM, Tuesday, July 9, 2024.

VEGETABLES

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Select uniform size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
 - a. Trueness to variety type. If at all possible, pick the specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure that exhibits are of high quality.
 - f. Potatoes should be washed.
 - g. Tomatoes should have stems removed.
 - h. Carrots, beets, etc. should have tops (leaves) removed from vegetables leaving about two (2) inches of stems
3. Any entry in paper or Styrofoam cups will be disqualified.
4. Parsley, Watercress and Herbs to be placed in clear glass pint jar in water.
5. Read premium material, carefully following all rules and regulations. If an entry calls for a specific number of specimens, be sure to exhibit that number; do not enter more or less. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.
6. Only one entry per subclass within a class. (Example – 1A, 1B, 1C, etc.)

Premiums: \$ 5, 4, 3, 2

Class

13-01-01A00 **Artichokes** (5 specimens)

Beans – Dry Shelled (1 Pint)

13-01-02A00 Edible Soybeans

13-01-02B00 Horticulture

13-01-02C00 Kidney

13-01-02D00 Lima

13-01-02E00 Marrowfat

13-01-02F00 Pea or Navy

Beans – Green Shelled (1 pint)

13-01-03A00 Edible Soybeans

13-01-03B00 Horticultural

13-01-03C00 Large Seeded Limas

13-01-03D00 Small Seeded Limas

Beans – Limas (10 pods)

13-01-04A00 Large Seeded

13-01-04B00 Pole Limas

13-01-04C00 Small Seeded

13-01-04D00 Potted

Beans – Snap, Bush Type (10 pods)

13-01-05A00 Flat green Pods

13-01-05B00 lat wax Pods

13-01-05C00 Round green Pods

13-01-05D00 Round wax Pods

13-01-05E00 Pole Pods

Beets – Specimens, Topped (5)

- 13-01-06A00 Globe Shaped
- 13-01-06B00 Half Long
- 13-01-06C00 Long Lutz Types
- 13-01-06D00 Mangels
- 13-01-07A00 **Broccoli** (1 large head)
- 13-01-08A00 **Brussels Sprouts** (1 pint)

Cabbage (1 head)

- 13-01-09A00 Chinese Types
- 13-01-09B00 Early Pointed
- 13-01-09C00 Danish Ballhead Types
- 13-01-09D00 Domestic Round
- 13-01-09E00 Flat Types
- 13-01-09F00 Red Types
- 13-01-09G00 Savory Types

Carrots – 5 roots, topped

- 13-01-10A00 Half Long (pointed)
- 13-01-10B00 Half Long (stump rooted)
- 13-01-10C00 Long

Cauliflower (1 head)

- 13-01-11A00 Purple types
- 13-01-11B00 White types
- 13-01-12A00 **Celery** (1 stalk potted)

Corn, Sweet (5 ears, husk on)

- 13-01-13A00 White Hybrids
- 13-01-13B00 Yellow Hybrids
- 13-01-13C00 Bi-color

Cucumbers

- 13-01-14A00 Pickling (under 3”) 10 specimens
- 13-01-14B00 Pickles (3” to 5”) 5 specimens
- 13-01-14C00 Slicing (over 5”) 5 specimens

Eggplant (1 specimen)

- 13-01-15A00 Round purple
- 13-01-15B00 Long purple
- 13-01-15C00 Any other color

Endive (1 plant in soil)

- 13-01-16A00 Broad Leaf
- 13-01-16B00 Green Curled
- 13-01-17A00 **Garlic** (5 bulbs)
- 13-01-18A00 **Horseradish** (3 root – 1” diameter)
- 13-01-19A00 **Kale** (1 plant in soil)
- 13-01-20A00 **Kohlrabi** (1 specimen)
- 13-01-21A00 **Leek** (5 stalks)

Lettuce (1 plant in soil)

- 13-01-22A00 Butter Head types
- 13-01-22B00 Crisp Head types
- 13-01-22C00 Leaf types

Mushrooms

- 13-01-23A00 Buttons (1 pint – white)
- 13-01-23B00 Large (1 pint – white)
- 13-01-23C00 Button (1 pint – cream/brown)
- 13-01-23D00 Large (1 pint – cream/brown)

Muskmelons (Cantaloupes) – 1 specimen

- 13-01-24A00 Cantaloupes
- 13-01-24B00 Honeydew
- 13-01-24C00 Crenshaw Melon
- 13-01-24D00 Any other
- 13-01-25A00 Okra (5 specimens)

Onions (bulb) – 5 specimens mature for storage

- 13-01-26A00 Bottle
- 13-01-26B00 Red Flat
- 13-01-26C00 Red Globe
- 13-01-26D00 Sweet Spanish Type
- 13-01-26E00 White Flat
- 13-01-26F00 White Globe
- 13-01-26G00 Yellow Flat
- 13-01-26H00 Yellow Globe

Onions (bulbing – 5 specimens)

- 13-01-27A00 Green Bunching

Onions (sets) 1 pint mature for storage

- 13-01-28A00 Multiplier
- 13-01-28B00 Top-Setting
- 13-01-28C00 Red
- 13-01-28D00 White
- 13-01-28E00 Yellow

Parsley (3 stems, uniform in size, in clear glass pint jar in water)

- 13-01-29A00 Curled type
- 13-01-29B00 Plain type
- 13-01-30A00 **Parsnips** (5 specimens – tops off)

Peas

- 13-01-31A00 Green shelled (1 pint)
- 13-01-31B00 Pods (15 pods)
- 13-01-31C00 Sugar (15 pods)

Peppers (hot – 5 specimens)

- 13-01-32A00 Red long type
- 13-01-32B00 Red round type
- 13-01-32C00 Red small type
- 13-01-32D00 Green long type
- 13-01-32E00 Green round type
- 13-01-32F00 Green small type
- 13-01-32G00 Habanero
- 13-01-32H00 Jalapeno
- 13-01-32I00 Other

Peppers (pimento – 5 specimens)

13-01-33A00 Green

13-01-33B00 Red

Peppers – Sweet Bell or Bullnose Shape (5 specimens)

13-01-34A00 Green

13-01-34B00 Red

13-01-34C00 Yellow

13-01-34D00 White

13-01-34E00 Chocolate

13-01-34F00 Orange

13-01-34G00 Purple

Peppers – Sweet thin fleshed (5 specimens)

13-01-35A00 Green

13-01-35B00 Red

13-01-35C00 Yellow

13-01-35D00 White

13-01-35E00 Chocolate

13-01-35F00 Orange

13-01-35G00 Purple

Potatoes - 5 tubers (to be washed)

13-01-36A00 Chippewa

13-01-36B00 Irish cobbler

13-01-36C00 Katahdin

13-01-36D00 Kennebec

13-01-36E00 Norland

13-01-36F00 Russets

13-01-36G00 Superior

13-01-36H00 Viking

13-01-36I00 Yukon gold

13-01-36J00 Chieftain

13-01-36K00 Double red

13-01-36L00 Blue

13-01-36M00 Largest potato, by weight

13-01-36N00 Any other

Pumpkins

13-01-37A00 Connecticut

13-01-37B00 Small Sugar

13-01-37C00 Winter Neck

13-01-37D00 Neck pumpkins

13-01-37E00 Jack-be-little (5 specimens)

Radishes – summer (5 specimens)

13-01-38A00 Small Round

13-01-38B00 White

Radishes – winter (5 specimens)

13-01-39A00 Black

13-01-39B00 White

13-01-40A00 **Rhubarb - no leaves**, Any variety (5, tied)13-01-41A00 **Rutabagas - no leaves**, Any variety (5)**Squash (summer type – 1 specimen)**

13-01-42A00 Bush scallop – Patty Pan

13-01-42B00 Cocozelle

13-01-42C00 Crookneck

13-01-42D00 Straightneck

13-01-42E00 Zucchini

13-01-42F00 Turks Turban

Squash (winter type – large – 1 specimen)

13-01-43A00 Acorn – table queen

13-01-43B00 Boston Marrow or Delicious

13-01-43C00 Buttercup

13-01-43D00 Butternut

13-01-43E00 Hubbard

13-01-43F00 Sweet Meat

Premiums: \$ 8, 6, 4, 2

13-01-44A00 **Largest Single Squash** (by weight and stems at both ends)13-01-45A00 **Largest Field Pumpkin** (by weight and stem on one end, indentation on the other)

Premiums: \$ 5, 4, 3, 2

13-01-46A00 **Swiss Chard**, Any variety (one stalk in soil)**Tomatoes (large-fruited – 5 specimens) - Stems removed**

13-01-47A00 Italian pasta

13-01-47B00 Orange

13-01-47C00 Pink

13-01-47D00 Red

13-01-47E00 Yellow

13-01-47F00 Green

Tomatoes (small fruited) – stems removed**Cherry (10 specimens or 5 clusters)**

13-01-48A01 Red

13-01-48A02 Yellow

Pear shaped (10 specimens)

13-01-48B01 Red

13-01-48B02 Yellow

13-01-48C00 Plum shapes (10 specimens)

13-01-48D00 Grape (10 specimens or 5 clusters)13-01-49A00 **Turnips** (5 specimens)13-01-50A00 **Watercress** (1 bunch in pint)

Watermelons (1 specimen)

- 13-01-51A00 Largest Single watermelon
- 13-01-51B00 Midget Types
- 13-01-51C00 Oblong in Shape
- 13-01-51D00 Round or Oval Shape

Premiums: \$ 10, 8, 6, 4

13-01-52A00 **Home Garden** – 10 or more kinds of vegetables, Not less than 3 specimens of each kind, Max 20"X15"

13-01-53A00 **Market Basket** – 5 or more kinds of vegetables attractively displayed Max 12"X12"

Premiums: \$ 5, 4, 3, 2

Gourds

- 13-01-54A00 Mixed (5 specimens – 1 of each variety)
- 13-01-54B00 One Variety (5 specimens)
- 13-01-54C00 Collection (6 or more kinds attractively displayed in basket)

Herbs

- 13-01-55A00 Dill – (3 bunches in clear glass pint jar in water)
- 13-01-55B00 Mint – (3 bunches in clear glass pint jar in water)
- 13-01-55C00 Collection – (5 or more varieties attractively displayed)
- 13-01-55D00 Any other -- (3 bunches in clear glass pint jar in water)

Sweet Potatoes

- 13-01-56A00 Orange
- 13-01-56B00 Red
- 13-01-56C00 Yellow

Premiums: \$5, 4, 3, 2

13-01-57A00 **Vegetable Freaks** – must be natural, no alterations/decorations

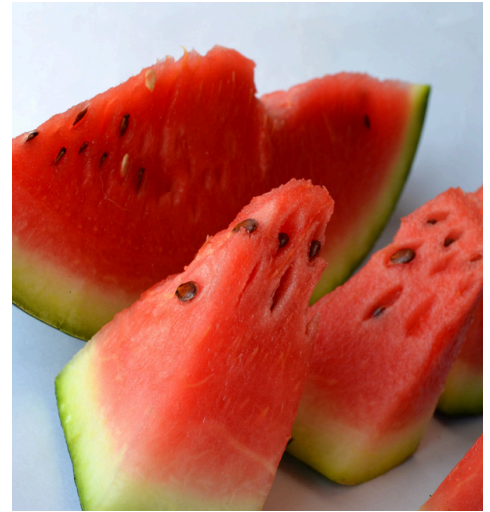
Vegetable – decorated

- 13-01-58A01 Pumpkins
- 13-01-58A02 Other vegetables

13-01-59A00 **Any other vegetable** worthy of exhibition

Rosette

500 BEST OF SHOW – from first place winners



DEPARTMENT 14 - FRUITS AND NUTS

REGISTRATION: All articles must be pre-registered by sending your completed form.

REGISTRATION FORM: (located in the back of premium book) **Mailed no later than June 27 of the current year to the following address: The Berks County Fair, c/o Jen Hartman, 473 High Road, Kutztown, PA 19530.**

Entries will be accepted from 5:00 – 8:00 PM, Tuesday, July 9, 2024.

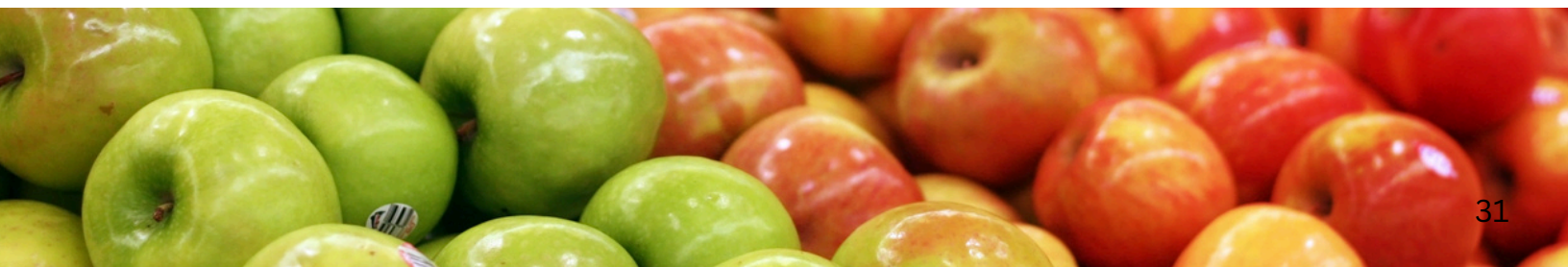
FRUITS AND NUTS

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.
2. The following will be used as basis for judging of all exhibits: Form, Size, Color, Uniformity, Free from blemish.
3. Each exhibitor must designate the particular premium for which he is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.
5. Only one entry per subclass within a class (Example 1A, 1B, 1C, etc.)

Section 1 - Fruits

- | | |
|---|------------------------|
| 1. A. Apples - a plate of 5 | Premiums: \$5, 4, 3, 2 |
| 2. A. Best tray of each of the named varieties - minimum of 12 per tray | Premiums: \$8, 6, 5, 4 |

14-01-01A01 or 14-01-02A01 Cortland	14-01-01A13 or 14-01-02A13 Opalescent
14-01-01A02 or 14-01-02A02 Double Red Delicious	14-01-01A14 or 14-01-02A14 Ruby
14-01-01A03 or 14-01-02A03 Double Red Stayman	14-01-01A15 or 14-01-02A15 Smokehouse
14-01-01A04 or 14-01-02A04 Double Red Rome	14-01-01A16 or 14-01-02A16 Empire
14-01-01A05 or 14-01-02A05 Golden Delicious	14-01-01A17 or 14-01-02A17 Jonagold
14-01-01A06 or 14-01-02A06 Grimes Golden	14-01-01A18 or 14-01-02A18 Granny Smith
14-01-01A07 or 14-01-02A07 Jonathan	14-01-01A19 or 14-01-02A19 Crispin
14-01-01A08 or 14-01-02A08 McIntosh	14-01-01A20 or 14-01-02A20 Gala
14-01-01A09 or 14-01-02A09 Summer Rambo	14-01-01A21 or 14-01-02A21 Ida Red
14-01-01A10 or 14-01-02A10 York	14-01-01A22 or 14-01-02A22 Any other
14-01-01A11 or 14-01-02A11 Macoun	
14-01-01A12 or 14-01-02A12 Northern Spry	



Section 1- Fruits Continued

Premiums: \$ 5, 4, 3, 2

Classes

Peaches, all varieties competing - plate of 5

14-01-03A01 Yellow

14-01-03A02 White

14-01-03A03 Nectarines

Pears - plate of 5

14-01-04A01 Anjou

14-01-04A02 Bartlett

14-01-04A03 Bosc

14-01-04A04 Duchess

14-01-04A05 Gorham

14-01-04A06 Kiefer

14-01-04A07 Leconte

14-01-04A08 Seckel

14-01-04A09 Sheldon

14-01-04A10 Flemish Beauty

14-01-04A11 Red Bartlett

Plums - plate of 5

14-01-05A01 Abundance

14-01-05A02 Blue Damson

14-01-05A03 Burbank

14-01-05A04 German Prune

14-01-05A05 Green Gage

14-01-05A06 Italian Prune

14-01-05A07 Santa Rosa

14-01-05A08 Shiro

14-01-05A09 Stanley Prune

Quinces - plate of 5

14-01-06A01 Champion

14-01-05A02 Orange

14-01-06B00 **Figs** - plate of 5

14-01-07B00 **Persimmon** – plate of 5

Berries - 1 pint, fresh; in box container

14-01-08A01 Blackberries

14-01-08A02 Blueberries

14-01-08A03 Ground Cherry – with husk

14-01-08A04 Red Raspberry

14-01-08A05 Black Raspberry

14-01-08A06 Strawberry

Berries – 3 Clusters

14-01-08B01 Current

14-01-08B02 Dewberry

14-01-08B03 Elderberry

14-01-08B04 Gooseberry

Grapes – 3 Bunches

14-01-09A01 Agawam

14-01-09A02 Brighton

14-01-09A03 Concord

14-01-09A04 Fredonia

14-01-09A05 Muscatel

14-01-09A06 Niagara

14-01-09B00 **Grapes – seedless** – 3 bunches

14-01-09C00 **Grapes French Hybrid Wine** – 3 bunches

Apricots – plate of 5

14-01-10A01 White

14-01-10A02 Yellow

Rosette 500 Best of Show – Fruit from first-place winners

SECTION 2 – EDIBLE NUTS

1. All nuts must have been grown in the Fair's surrounding community.

2. Any product harvested after July 2023 may be entered.

3. Exhibit 10 specimens of the same variety.

NOTE: It is suggested that the Fair Management mark the exhibits in such a way that it cannot be shown again in future years to come.

Premiums: \$ 5, 4, 3, 2

14-02-01A00 American Black Walnuts

14-02-02A00 English Walnuts

14-02-03A00 Butternuts, any variety

14-02-04A00 Hazelnuts

14-02-05A00 Hicans

14-02-06A00 Heartnuts

14-02-07A00 Peanuts

14-02-08A00 Pecans

14-02-09A00 Native American or Chinese Chestnuts

14-02-10A00 Shell bark, Shag Bark Hickories

14-02-11A00 Any other named nuts not listed

14-02-12A00 Nuts (1 pint jar of nut meats) any variety

Rosette 500 BEST OF SHOW – from first place winners

DEPARTMENT 15 - BAKED AND CANNED GOODS

REGISTRATION: All articles must be pre-registered by mailing your completed form.

Entries are due June 27 of the current year on REGISTRATION FORM (located in the back of premium book) and mailed to the following address: The Berks County Fair, c/o Jen Hartman, 473 High Road, Kutztown, PA 19530

Entries will be accepted from 5:00 – 8:00 PM, Tuesday, July 9, 2024.

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
2. Complete baked goods must be provided to the fair. After judging, the fair may display only a portion of the product for the week.
3. Cakes can not be displayed on large cake saver platters. **NO PLATES OR PIE PANS WILL BE RETURNED.**
4. Only one entry per Subclass within a class. (Example 1A, 1B, 1C, etc)
5. Entries must be covered in plastic wrap or plastic bags.
6. All Entries must be displayed on disposable plates except classes 1 and 2.
7. Not accepted are cream or custard type products.

SECTION 1 – BAKED GOODS

Premiums \$ 5, 4, 3, 2

Quick Breads – to consist of one rectangular loaf approximately 4 x 5 x 8 inches, wrapped in a plastic bag. Does not have to be on a disposable plate. No toothpicks.

15-01-01A00 1/2 – dozen baking powder biscuits

15-01-01B00 Corn Bread, 4 pieces approximately 2 1/2 to 3 inches

15-01-01C00 1/2 dozen muffins

15-01-01D00 Nut Bread – 4 x 8 x 5

15-01-01E00 Fruit Bread – 4 x 8 x 5

15-01-01F00 Zucchini Bread – 4 x 8 x 5

15-01-01G00 Pumpkin Bread – 4 x 8 x 5

Yeast Breads – to consist of one rectangular loaf approximately 4 x 8 x 5 inches, wrapped in a plastic bag. Does not have to be on a disposable plate. No toothpicks.

15-01-02A00 Raisin Bread

15-01-02B00 Rye Bread

15-01-02C00 White Bread

15-01-02D00 Whole Wheat Bread

15-01-02E00 Any Other Yeast Bread

Gluten Free Breads

15-01-03A00 Breads

15-01-03B00 Brownies

15-01-03C00 Cookies



CLASS \$ 5, 4, 3, 2

Rolls – to consist of 6 rolls of uniform shape and size wrapped in a plastic bag.

- 15-01-04A00 Cinnamon Rolls
- 15-01-04B00 Doughnuts
- 15-01-04C00 White Rolls
- 15-01-04D00 Whole Wheat Rolls
- 15-01-04E00 Parkerhouse Rolls
- 15-01-04F00 Basket of 6 Fancy Yeast Rolls to contain at least 3 different shapes
- 15-01-04G00 Raised Yeast Sticky Buns

Baked Cakes

- 15-01-05A00 Chocolate – Iced
- 15-01-05B00 Spice – Iced
- 15-01-05C00 White – Iced
- 15-01-05D00 Yellow – Iced
- 15-01-05E00 Any other kind – label flavor
- 15-01-05F00 Pineapple upside down – not iced

Egg Cakes

- 15-01-06A00 Chiffon
- 15-01-06B00 Sponge

Cupcakes – 1/2 dozen on 9-inch plate, iced

- 15-01-07A00 Chocolate
- 15-01-07B00 White
- 15-01-07C00 Shoefly
- 15-01-07D00 Banana
- 15-01-07E00 Nut
- 15-01-07F00 Yellow
- 15-01-07G00 Any other, list name

Breakfast Cakes

- 15-01-08A00 Shoefly, no crust
- 15-01-08B00 Molasses Crumb
- 15-01-08C00 Funny Cake
- 15-01-08D00 Coffee Cake
- 15-01-08E00 Buttermilk
- 15-01-08F00 Bundt or Loaf Cake (not necessarily in bundt pan)
- 15-01-08G00 Apeas
- 15-01-08H00 Raised Yeast Cakes
- 15-01-08I00 Any Other, List Name

CLASS \$ 7, 5, 4, 3

Decorated Cakes

(Judged for decoration Only) Can be on a covered cardboard box, not for taste. No larger than 18 x 27 x 18 inches high

15-01-09A00 Theme – must have a theme

CLASS \$ 5, 4, 3, 2

Pies- Pies are to be judged on texture of crust and flavor and consistency of filling.

15-01-10A00 One Crust Pie, any kind not cream filling, no custard

15-01-10B00 Two Crust Pie, any kind

15-01-10C00 Shoefly

Candy – 1/2 pound must be shown

- 15-01-11A00 Chocolate Covered
- 15-01-11B00 Chocolate Fudge
- 15-01-11C00 Peanut Butter Fudge
- 15-01-11D00 Fondant
- 15-01-11E00 Light Fudge
- 15-01-11F00 Sea foam
- 15-01-11G00 Nut Brittles

Cookies – 1/2 dozen

- 15-01-12A00 Bar Cookies
- 15-01-12B00 Dropped Cookies
- 15-01-12C00 Filled Cookies
- 15-01-12D00 Molded Cookies by hand
- 15-01-12E00 Rolled Cookies
- 15-01-12F00 Sliced or Ice box Cookies

ROSETTE

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SECTION 2 – CANNED OR DRIED PRODUCTS

1. Canned fruits and vegetables to be judged on quality, general appearance and container which shall be standard clear quart glass or pint jar with a NEW sealed, two- piece lid.
2. Only one entry per Subclass within a class (Example 1A, 1B, 1C, etc.)
3. Preserved foods must have been processed within the past year
4. Jars could be opened by the Judges.

CLASS \$ 5, 4, 3, 2

Canned Fruits, 1 quart or 1 pint

- 15-02-01A00 Apples
- 15-02-01B00 Applesauce
- 15-02-01C00 Apricots
- 15-02-01D00 Blackberries
- 15-02-01E00 Blueberries or Huckleberries
- 15-02-01F00 Cherries, dark with pits
- 15-02-01G00 Cherries, red, sour, pitted
- 15-02-01H00 Cherries, red with pits
- 15-02-01I00 Cherries, white with pits
- 15-02-01J00 Currants
- 15-02-01K00 Elderberries
- 15-02-01L00 Grapes
- 15-02-01M00 Peaches
- 15-02-01N00 Pears
- 15-02-01O00 Pie Filling
- 15-02-01P00 Raspberries, black
- 15-02-01Q00 Raspberries, red
- 15-02-01R00 Rhubarb
- 15-02-01S00 Other

CLASS \$ 7, 5, 4, 3

- 15-02-02A00 A display of 3 quart or pint jars, each containing a different fruit, attractively displayed.



CLASS \$ 5, 4, 3, 2

Canned vegetables, 1 quart or 1 pint

- 15-02-03A00 Asparagus
- 15-02-03B00 Beans Green Whole
- 15-02-03C00 Beans Green Cut
- 15-02-03D00 Beans Lima
- 15-02-03E00 Beans Yellow Whole
- 15-02-03F00 Beans Yellow Cut
- 15-02-03G00 Beets
- 15-02-03H01 Whole Carrots
- 15-02-03H02 Cut Carrots
- 15-02-03I00 Corn
- 15-02-03J00 Mixed Vegetables
- 15-02-03K00 Peas
- 15-02-03L00 Pumpkin
- 15-02-03M00 Sauerkraut
- 15-02-03N00 Succotash
- 15-02-03O00 Tomatoes
- 15-02-03P00 Vegetable Soup
- 15-02-03Q00 Other – List Vegetable on Label

CLASS \$ 7, 5, 4, 3

- 15-02-04A00 A display of 3 quart or pint jars, each containing a different vegetable, attractively displayed.



SECTION 2 – CANNED OR DRIED PRODUCTS

CLASS \$ 5, 4, 3, 2

Pickles and Relishes 1 quart or 1 pint each to be judged on size, uniformity, clearness, color, and arrangement.

- 15-02-05A00 Beans
- 15-02-05B00 Beets
- 15-02-05C00 Cauliflower
- 15-02-05D00 Chow-Chow
- 15-02-05E00 Cranberry
- 15-02-05F01 Cucumber Bread & Butter
- 15-02-05F02 Cucumber Dill
- 15-02-05F03 Cucumber Mixed
- 15-02-05F04 Cucumber Mustard
- 15-02-05F05 Cucumber Sour
- 15-02-05F06 Cucumber Sweet
- 15-02-05G00 Onions
- 15-02-05H00 Peppers
- 15-02-05I00 Piccalilli
- 15-02-05J01 Corn Relish
- 15-02-05J02 Pepper Relish
- 15-02-05J03 Any other Relish
- 15-02-05K01 Sauces - Ketchup
- 15-02-05K02 Sauces - Chili
- 15-02-05K03 Spaghetti Sauce
- 15-02-05L00 Salsa
- 15-02-05M00 Any other Pickle Mix

Spiced Fruits – one quart container

- 15-02-06A00 Apples
- 15-02-06B00 Cantaloupes
- 15-02-06C00 Cherries
- 15-02-06D00 Peaches
- 15-02-06E00 Pears
- 15-02-06F00 Watermelon

Dried fruit and vegetables – quarts or pints – to be judged on quality and general appearance.

- 15-02-07A00 Apples
- 15-02-07B00 Parsley
- 15-02-07C00 Peaches
- 15-02-07D00 Pears
- 15-02-07E00 Corn
- 15-02-07F00 String Beans
- 15-02-07G00 Miscellaneous – List on Label

Juices – quarts to be judged on flavor, color and clarity.

- 15-02-08A00 Apple
- 15-02-08B00 Grape
- 15-02-08C00 Tomato
- 15-02-08D00 Other

Vinegars may be in standard or clear glass jar with 2 piece lid on clear, gift bottle with clean cork or screw cap.

- 15-02-09A00 Blackberry
- 15-02-09B00 Cider
- 15-02-09C00 Raspberry
- 15-02-09D00 Other

ROSETTE

500 Best of Show – from first place winners.



SECTION 3 – BUTTERS, JAMS, JELLIES, MARMALADES AND PRESERVES

1. Judged on appearance, flavor, consistency, and neatness of exhibit.
2. Any of all of the above must be in a standard 1/2 pint jelly container which has a sealed new two piece lid with screw band.
3. Any entry using paraffin will be automatically disqualified.
4. Only one entry per Subclass within a class (Example 1A, 1B, 1C, etc.)
5. DESCRIPTION OF PRODUCTS
 - a. Butters - made by cooking fruit pulp and sugar, thick, smooth texture, somewhat like the dairy product butter.
 - b. Jams - made from crushed or ground whole fruit rather than strained fruit juice. Jam is usually softer than jelly.
 - c. Jellies - made from fruit juices without any pieces of fruit, clear, shimmering, quite firm, yet quivery.
 - d. Marmalades - made jelly with pieces of fruit suspended in it. Citrus fruits are frequently used for marmalades.
 - e. Preserves - thick syrup containing whole fruits or large fruit pieces.
 - f. Conserves - a jam made of a mixture of fruits, and it often contains nuts and raisins. At least one citrus fruit is usually used in the conserved fruit mix.

CLASS \$ 5, 4, 3, 2

Butters

- 15-03-01A00 Apple
- 15-03-01B00 Apricot
- 15-03-01C00 Cherry
- 15-03-01D00 Grape
- 15-03-01E00 Orange
- 15-03-01F00 Peach
- 15-03-01G00 Pear
- 15-03-01H00 Plum
- 15-03-01I00 Quince
- 15-03-01J00 Tomato
- 15-03-01K00 Any Other (List butter type on label)

Jams

- 15-03-02A00 Blackberry
- 15-03-02B00 Cherry
- 15-03-02C00 Currant
- 15-03-02D00 Elderberry
- 15-03-02E00 Peach
- 15-03-02F00 Plum
- 15-03-02G00 Raspberry, black
- 15-03-02H00 Raspberry, red
- 15-03-02I00 Rhubarb
- 15-03-02J00 Strawberry
- 15-03-02K00 Blueberries
- 15-03-02L00 Any Others (list jam type on label)

Jellies

- 15-03-03A00 Apple
- 15-03-03B00 Blackberry
- 15-03-03C00 Cherry
- 15-03-03D00 Crabapple
- 15-03-03E00 Currant
- 15-03-03F00 Elderberry
- 15-03-03G00 Gooseberry
- 15-03-03H00 Grape
- 15-03-03I00 Huckleberry
- 15-03-03J00 Peach
- 15-03-03K00 Plum
- 15-03-03L00 Quince
- 15-03-03M00 Raspberry, black
- 15-03-03N00 Raspberry, Red

Premiums \$7, 5, 4, 3

- 15-03-03O00 Any Other (List jelly type on label)
- 15-03-03P00 A display of 3 varieties of jelly, attractively displayed. (List jelly type on label)



SECTION 3 – BUTTERS, JAMS, JELLIES, MARMALADES AND PRESERVES Continued

Marmalades

- 15-03-05A00 Apricot
- 15-03-05B00 Grape
- 15-03-05C00 Grapefruit
- 15-03-05D00 Orange
- 15-03-05E00 Peach
- 15-03-05F00 Pear
- 15-03-05G00 Pineapple
- 15-03-05H00 Plum
- 15-03-05I00 Quince
- 15-03-05J00 Tomato, Yellow
- 15-03-05K00 Any Other (list type on label)

Preserves and Conserves

- 15-03-06A00 Apricot
- 15-03-06B00 Blueberry
- 15-03-06C00 Cherry
- 15-03-06D00 Peach
- 15-03-06E00 Pear
- 15-03-06F00 Pineapple
- 15-03-06G00 Plum
- 15-03-06H00 Quince
- 15-03-06I00 Strawberry
- 15-03-06J00 Tomato
- 15-03-06K00 Any Other (list type on label)

Rosette

500 Best of Show – from first place winners.

NOW SHOWING



THE JESS ZIMMERMAN BAND

July 10 6 - 9 PM



Premiums \$25, 15, 10



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2024.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*).
Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size sheets of paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

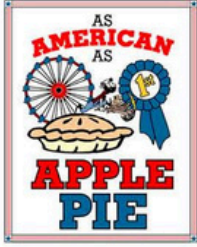
Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

22-003-00070 Blue Ribbon Apple Pie Contest

Premiums \$25, 15, 10



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2024 EVENT

Each county/local fair is encouraged to conduct a 36th Annual Blue Ribbon Apple Pie Contest at their 2024 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2025 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.
3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*) Any decorations must just be edible.
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½” by 11” sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points

Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2025 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee by December 2.

NOTE: If an individual has already won 1st place at another fair in 2024 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2025 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

2024 Participating Fair and 2025 PA Farm Show Contest Rules

PSACF Release: January 2024



22-003-00090 Homemade Chocolate Cake Contest

Premiums \$25, 15, 10

RULES:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2024.**
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be **a layered chocolate cake.**
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

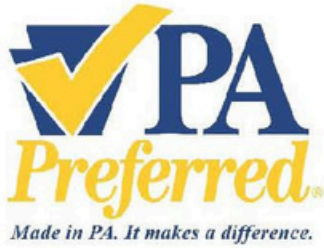
Flavor	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture	25 points
<i>(moist and tender crumb; not soggy or dry)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(consistent shape/size/surface; overall appeal)</i>	
Frosting	10 points
<i>(taste, texture, even color)</i>	
TOTAL	100 points

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
 Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs



22-003-00080 PA Preferred Jr Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2024.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (*ex: PA Preferred Milk – Galliker’s brand or Apples - Smith Farm Orchard*). Entrant’s name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. **Judging Criteria:**

Flavor	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture	25 points
<i>(appropriate for the type of cookie, brownie or bar)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(uniform size, shape, appearance; overall appeal)</i>	
Creativity	10 points
TOTAL	100 points

Premiums \$25, 15, 10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

2024 Participating Fair and 2025 PA Farm Show Contest Rules

PSACF Release: January 2024

DEPARTMENT 17 - FLORAL EXHIBITS

All entries must be pre-registered by sending your completed form.

Entries are due June 27 of the current year on REGISTRATION FORM (located in the back of premium book) and

mailed to: The Berks County Fair, c/o Jen Hartman, 473 High Road, Kutztown, PA 19530

Entries will be accepted from 5:00 – 8:00 PM, Tuesday, July 9, 2024.

1. The use of or displaying of artificial flowers, fruit or foliage is prohibited and no premiums will be paid, exception is youth recycling class or where noted.
2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
3. The Fair Management will not return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitor and will be given every possible care but the Fair Management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
5. All entries must be grown by the exhibitor except in arrangement classes.
6. Any exhibit in paper or styrofoam cups will be disqualified. No soda or beer containers allowed.
7. Only one entry in each sub-class within a class is permitted per individual. (example: 1A, 1B etc.)
8. Rules and regulations governing entering, placing and removing of plants and flowers to be determined by each fair.
9. The judge may recommend a special award for any meritorious exhibit not provided for in schedule.
10. Pots or containers not larger than 10” across.
11. Use clear glass containers for cut flowers/specimens, no plastic, no quart milk bottles, no canning jars.
12. Do not use expensive containers as the Fair Board is not responsible for their safety.
13. Specimens placed in the wrong category will not be judged.

SECTION 1- FLOWERING HOUSE PLANTS

CLASS \$ 5, 4, 3, 2

African Violet - Any color or bicolor

17-01-01A00 Single

17-01-01B00 Double

Wax Begonias Fibrous- rooted in bloom

17-01-02A00 Single, any color

17-01-02B00 Double, any color

Begonias, tuberous-rooted, in bloom

17-01-03A00 Single or semi-double, any color

17-01-04B00 Double, any color

17-01-04A00 **Geranium**, any color

17-01-05A00 **Orchids**

17-01-06A00 **Impatiens**

17-01-07A00 **Any other flowering house plant**

Rosette

500 Best of Show – from first place winners

SECTION 2- FOLIAGE HOUSE PLANTS

1. Only one species per pot except in collection class. Pots are not to exceed 10" in width.

CLASS \$ 5, 4, 3, 2

Begonias, foliage type, with or without flowers

17-02-01A00 Large leaf, any variety

17-02-01B00 Small leaf, any variety

Cacti

17-02-02A00 One pot

17-02-02B00 Several pots

17-02-02C00 Christmas Cacti

17-02-02D00 Collection in one pot

17-02-03A00 **Coleus**

Ferns

17-02-04A00 Boston

17-02-04B00 Asparagus

17-02-04C00 Any other variety

Geranium Peargonim

17-02-05A00 Ivy, any variety, with or without flowers

17-02-05B00 Scented, any variety

17-02-05C00 Variegated foliage

17-02-06A00 **Philodendron**

Potted Ivy

17-02-07A00 English Ivy

17-02-07B00 Swedish Ivy

17-02-07C00 Variegated

17-02-07D00 Any other variety

17-02-08A00 **Dish Garden** or foliage plants consisting of three or more specimens in a container

17-02-09A00 **Terrariums** or arrangement in closed container

17-02-10A00 **Bonsai**

Any other meritorious house plant

17-02-11A00 Any foliage variety in bloom

17-02-11B00 Any fruited variety w/ fruit on plant

17-02-11C00 Jade

17-02-11D00 Spider plant

17-02-11E00 Sansevieria (snake plant)

17-02-11F00 Hanging baskets, no more than 12"

17-02-11G00 Any other variety

Succulents

17-02-12A00 One pot

17-02-12B00 Several pots

17-02-12C00 Collection in one pot

17-02-13A00 **Flowering hanging baskets**

Rosette

500 Best of show- from first place winners



SECTION 3- SPECIMEN FLOWERS ANNUALS

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. Three blooms, three plumes, three stems usually means the same height, same size, same color, and same fullness unless otherwise noted.
3. Flowers In each entry must be of one color and variety unless otherwise stated. Flowers should be at their peak of maturity, not over nor undermature.

CLASS \$ 5, 4, 3, 2

17-03-01A00 **Ageratum**, 3 stems

17-03-02A00 **Amaranthus**, 1 stem

17-03-03A00 **Aster**, 3 blooms- one color

17-03-04A00 **Bells of Ireland**, 3 stems

17-03-05A00 **Calendula**, 3 stems

Celosia

17-03-06A00 Crested, 1 stem

17-03-06B00 Plume, 3 stems

17-03-07A00 **Cleoe (Spider Flower)**, 3 stems

17-03-08A00 **Cosmos**, 3 blooms

Dahlias, 1 bloom, no side blooms

17-03-09A00 Cactus, 1 bloom

17-03-09B00 Decorative, 1 bloom

17-03-09C00 Pom-pom, 1 bloom

17-03-09D00 Large- 8 to 10 in

17-03-09E00 Small- 4 to 6 in

17-03-09F00 Ball 3-in diameter

17-03-09G00 Small- 2 to 4 in

17-03-10A00 **Gaillardia Pulchella**, 3 blooms

Gladiolus, 1 spike

17-03-11A00 Large Flowering

17-03-11B00 Small Flowering

17-03-12A00 **Gomphrena- Globe Amaranth**, 3 blooms

17-03-13A00 **Helichrysum (Straw flowers)**, 3 blooms- one color or mixed colors

Marigolds, 3 blooms

17-03-14A00 Large Flowering- lemon colored

17-03-14B00 Large Flowering- orange colored

17-03-14C00 Small Flowering- lemon colored

17-03-14D00 Small Flowering- orange colored

17-03-14E00 Small Flowering- mixed colors

Nasturtiums, 3 blooms

17-03-15A00 Single

17-03-15B00 Double

Petunias, 3 blooms, one color

17-03-16A00 Single

17-03-16B00 Double

17-03-16C00 Ruffled

Salvia, 3 blooms

17-03-17A00 Blue

17-03-17B00 Red

Snapdragons, 3 spikes

17-03-18A00 Single- standard

17-03-18B00 Double

17-03-19A00 **Sweet peas**, 3 stems, mixed colors

Viola/Pansy

17-03-20A00 Violets, 3 stems

17-03-20B00 Pansy, 3 blooms

Zinnias

17-03-21A00 Large- one color, 3 blooms

17-03-21B00 Small- one color, 3 blooms

17-03-21C00 Pom-pom- one color, 3 blooms

17-03-21D00 Novelty types, Fantasy, striped, etc. 3 blooms, large or small

17-03-22A00 **Any other annual**, 1 per exhibitor, 3 blooms

SECTION 4- SPECIMEN FLOWERS- PERENNIALS

1. Entries in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. Three blooms, three plumes, three stems, usually means the same height, same size, same color and same fullness unless otherwise noted.
3. Flowers in each entry must be of one color and variety unless otherwise stated. Flowers should be at their peak of maturity, not over nor undermature.

Class \$ 5, 4, 3, 2

17-04-01A00 **Asters**- 3 blooms, one color

17-04-02A00 **Chrysanthemums**, 3 stems

17-04-03A00 **Delphinium**, 1 spike

17-04-04A00 **Dianthus (Hardy pinks)**, 3 blooms

17-04-05A00 **Gaillardia, Grandiflora**, 1 stem

Lilies, 1 stalk (No Daylilies)

17-04-06A00 Star gazer lily

17-04-06B00 Cala lily

17-04-06C00 Any other

Roses, Hybrid tea, 1 flower

17-04-07A00 Red

17-04-07B00 Pink

17-04-07C00 Yellow

17-04-07D00 White

17-04-07E00 Bi-color

17-04-07F00 Salmon

17-04-07G00 Lavender

17-04-07H00 Any other color

17-04-07I00 Floribunda or rambler

17-04-07J00 Miniature colors - all others

17-04-07K00 Grandiflora - all others

17-04-08A00 **Sedum**, 3 blooms

Rudbeckia, 3 stems

17-04-09A00 Black-eyed Susan

17-04-09B00 Echinacea

17-04-09C00 Any other

17-04-10A00 **Any perennial not listed above**, 3 stems or blooms per exhibitor

17-04-11A00 **Hosta leaves**- 1 leaf

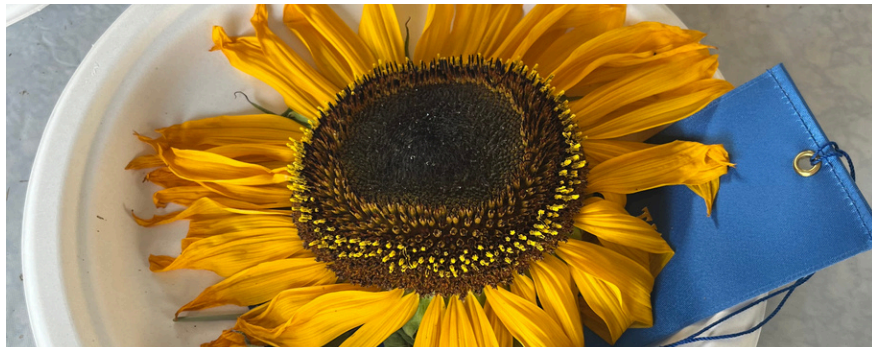
17-04-12A00 **Butterfly Bush**- 1 stem/stalk

17-04-13A00 **Hydrangea Bush**- 1 stem/stalk

17-04-14A00 **Any other blooming bush**- 1 stem/stalk

Rosette

500- Best of Show- from the first place winners



SECTION 5- ARTISTIC ARRANGEMENTS – Amateurs Only

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors but the fair cannot be held responsible for any damage or loss.

Class \$ 5, 4, 3, 2

- 17-05-01A00 “Fall is Coming”- An arrangement with late summer flowers or grasses
- 17-05-02A00 “My Country” An arrangement of red, white and blue flowers with foliage
- 17-05-03A00 “Morning Mist” An arrangement using all foliage and no flowers
- 17-05-04A00 Miniature - not to exceed 3 inches
- 17-05-05A00 Arrangement in a cup or saucer
- 17-05-06A00 “Winter Solstice” are branches with white flowers
- 17-05-07A00 “Basket Arrangement” using wildflowers not on an endangered list
- 17-05-08A00 Thanksgiving
- 17-05-09A00 Arrangement reminiscent of a circus
- 17-05-10A00 Arrangement pertaining to a farm animal

Rosette

500-Best in Show- from first place winners

SECTION 6- DRIED MATERIALS

Class \$ 5, 4, 3, 2

Dried

- 17-06-01A00 Line Arrangement
- 17-06-01B00 Wreaths, no baskets or shadow boxes
- 17-06-01C00 Miniature not to exceed 5” in height
- 17-06-01D00 Composition using driftwood

Pressed Flowers

- 17-06-02A00 Picture no larger than 11" by 14", scenic or detailed picture, not pressed specimens
- 17-06-02B00 Stationary cards, etc.

Rosette

500-Best in Show- from first place winners



SECTION 7- CREATIVE YOUTH

Class \$ 5, 4, 3, 2

17-07-01A00 **“My Backyard”** – Fresh flower arrangement featuring flowers, grasses, herbs, and/or fruit from the backyard. Ages 6 to 9.

17-07-02A00 **“Pet Rescue”** – Any type of animal theme using any fresh flowers, etc. – specimens, props, containers. Ages 6 to 13.

17-07-03A00 **“Terrarium”** – or arrangement in a closed container. Ages 6 to 13.

17-07-04A00 **“Tech Savvy”** – Electronic related – computer parts, phones, iPads, old not working, toy electronic look-alike. No batteries allowed. Ages 6 to 13.

“The Forest Floor” - fresh flower arrangement with fern, twigs and green plant material not on the endangered list.

17-07-05A00 Ages 6 to 9

17-07-05B00 Ages 10 to 13

Arrangement made out of recycled items with fresh, silk or dried flowers.

17-07-06A00 Ages 6 to 9

17-07-06B00 Ages 10 to 13

SECTION 8 - SPECIMEN FLOWERS - ANNUALS

1. Exhibits in this division must be grown by children 6 to 13 years old. Three blooms, same height, size and color.

Class \$ 5, 4, 3, 2

17-08-01A00 **Cosmos**, 3 blooms, one color

Marigolds, 3 blooms

17-08-02A00 Large flowering - lemon or orange

17-08-02B00 Small Flowering - lemon, orange or mixed colors

17-08-03A00 **Any other annual**- 1 entry per exhibitor

17-08-04A00 **Any other perennial**- 1 entry per exhibitor

Rosette

500- Best of Show- from the first place winners



DEPARTMENT 18

REGISTRATION: All articles must be pre-registered by mailing your completed form. REGISTRATION FORM: is located on our website, www.theberkscountyfair.com. **Entries due no later than June 27 of the current year to The Berks County Fair, Jen Hartman, 473 High Rd, Kutztown PA 19530.**

EXHIBITS: Will be accepted from 5:00 - 8:00 PM on Tuesday, July 9, 2024. All articles must remain for the duration of the Fair. Entries can be picked up on Saturday 8:00 - 10:00 PM or Sunday morning from 9:00 - 10:00 AM. The Fair will not be responsible for exhibits and ribbons after 10:00 AM on Sunday, July 14, 2024.

NEEDLECRAFT

Please refer to General Rules (Rule 8 under General Rules in front of book does not apply in this department.)

1. Only one entry per sub-class within a class. (example: 1A, 1B, 1C etc.)
2. **All articles must have been made since Fair 2023.**
3. Similar articles by the same exhibitor can only be entered in one category.
4. All articles must be laundered, ironed, and finished.
5. Each exhibit to be judged on workmanship, worth of article, appropriateness of material, and design.
6. If name is on any exhibit, Please Cover with fabric, while being judged.

SECTION 1 – CLOTHING

*Items in this section are made from fabric and sewn on the sewing machine, unless otherwise noted

1. Each exhibit to consist of one garment
2. Each garment to be judged on material, color, design, suitability and workmanship.
3. All articles must be handmade – except for machine stitch categories.
4. ITEMS MUST BE ON HANGERS.
5. Only one entry per sub-class within a class.

Class \$ 5, 4, 3, 2

Apron

- 18-01-01A00 Child's Apron
- 18-01-01B00 Coverall (front & Back Covered)
- 18-01-01C00 Half Apron
- 18-01-01D00 Kitchen Apron (Front Covered)
- 18-01-01E00 Store Bought
- 18-01-01F00 Miscellaneous

Children's Garments

- 18-01-02A00 Children's Sleepwear
- 18-01-02B00 Girl's Dresses (1-8 Years)
- 18-01-02C00 Children's Outfit (Top & Pants or Top & Skirts, etc.)
- 18-01-02D00 Infant's Garment (under 1 year)
- 18-01-02D01 Bibs - Homemade
- 18-01-02D02 Bibs – Store Bought
- 18-01-02E00 Miscellaneous

Adults Garment

- 18-01-03A00 Dress
- 18-01-03B00 Evening/Prom
- 18-01-03C00 Vest
- 18-01-03D00 Jacket/Blazer
- 18-01-03E00 Sleepwear
- 18-01-03F00 Skirts
- 18-01-03G00 Pants/Slacks
- 18-01-03H00 Blouses (Sleeveless)
- 18-01-03I00 Blouses/shirts with Sleeves
- 18-01-03J00 Costume
- 18-01-03K00 Miscellaneous

Rosette

- 500- Best of Show- from first place winners

SECTION 2 – NEEDLEWORK

*Items in this section are made from fabric and sewn on the sewing machine, unless otherwise noted

1. Each exhibit to consist of one garment
2. Each garment to be judged on material, color, design, suitability and workmanship.
3. All articles must be handmade – except for machine stitch categories.
4. ITEMS MUST BE ON HANGERS.
5. Only one entry per sub-class within a class.

Class \$ 5, 4, 3, 2

Carriage and Crib Blankets

18-02-01A00 Crochet

18-02-01B00 Knitted

Centerpieces 12-in. and under Blocking & Finishing

18-02-02A00 Crochet -Solid

18-02-02B00 Embroidered, Cross Stitch (Hand)

18-02-02C00 Embroidered, Combination (Hand)

18-02-02D00 Embroidered (Machine)

18-02-02E00 Miscellaneous

Centerpieces, over 12-in Blocking & Finishing

18-02-03A00 Crochet - Solid

18-02-03B00 Embroidered, Cross Stitch (Hand)

18-02-03C00 Embroidered, Combination (Hand)

18-02-03D00 Embroidered (Machine)

18-02-03E00 Miscellaneous

Cushions & Pillow Tops (Must be completed

with a pillow)

18-02-04A00 Crewel Work

18-02-04B00 Crochet

18-02-04C00 Embroidered

18-02-04D00 Knitted

18-02-04E00 Latch Hook

18-02-04F00 Needlepoint

18-02-04G00 Counted Cross Stitch

18-02-04H00 Piece Work (String quilting include)

18-02-04I00 Smocked

18-02-04J00 Candle-wicking

18-02-04K00 Hand Quilted

18-02-04L00 Miscellaneous

Luncheon Cloths/Placemats – 2 or more

18-02-05A00 Crochet (Solid)

18-02-05B01 Counted Cross Stitch

18-02-05B02 Embroidered (Hand)

18-02-05C00 Machine Quilted

18-02-05D00 Miscellaneous

Toys and Useful Articles

18-02-06A01 Toys - Knitted

18-02-06A02 Toys - Crocheted

18-02-06A03 Toys - Miscellaneous

18-02-06B01 Useful Articles – Knitted

18-02-06B02 Useful Articles – Crocheted

18-02-06B03 Useful Articles - Piece work

18-02-06B04 Useful Articles – Miscellaneous

18-02-06B05 Useful Articles– Counted Cross Stitch

18-02-06B06 Useful Articles– Machine Embroidered

18-02-06C01 Plastic Canvas – Any Holiday Item

18-02-06C02 Plastic Canvas – Tissue Box

18-02-06C03 Plastic Canvas – Miscellaneous

18-02-06D01 Purse

18-02-06D02 Tote Bag

18-02-06E00 T-shirt or Sweatshirt

Rosette – from first place winners

500 Best of show for Section 2 classes 1 to 6

SECTION 2 – NEEDLEWORK

Class \$ 10, 9, 8, 7

Pictures (Must be framed)

(No larger than 2-ft, X 2 ft. frame matting excluded. Measure inside of Matting for Size)

18-02-07A00 Crewel Work

18-02-07B00 Embroidery

18-02-07C00 Needlepoint

18-02-07D00 Counted Cross Stitch Jiffy Kits (6 in. X 6in. kits or under)

Must include package instructions

Counted Cross Stitch 12 in. and Under

18-02-07E01 Scenery

18-02-07E02 Animals

18-02-07E03 Miscellaneous

Counted Cross Stitch over 12 in.

18-02-07F01 Scenery

18-02-07F02 Animals

18-02-07F03 Miscellaneous

18-02-07G00 Miscellaneous – no counted Cross

Rosette – From first place winners

500 Best of Show for Class 7

Class \$ 5, 4, 3, 2

Pillow Cases – (Must have a pair)

18-02-08A00 Crocheted edge

18-02-08B00 Embroidered (Hand)

18-02-08C00 Miscellaneous

Scarfs (table or dresser)

18-02-09A00 Crochet edge

18-02-09B00 Crochet Solid

18-02-09C00 Embroidered (Hand)

18-02-09D00 Counted Cross Stitch

18-02-09E00 Miscellaneous

Tablecloths

18-02-10A00 Crochet

18-02-10B00 Embroidered (Hand)

Class \$ 5, 4, 3, 2

Towels

18-02-11A00 Embroidered (Hand)

18-02-11B00 Counted Cross Stitch

18-02-11C00 Miscellaneous

Wearing Apparel

18-02-12A1a Child's Cap Crocheted

18-02-12A1b Child's Cap Knitted

18-02-12A2a Adult's Cap Crocheted

18-02-12A2b Adult's Cap Knitted

18-02-12B01 Hat with brim Crocheted

18-02-12B02 Hat with brim Knitted

18-02-12C01 Handkerchiefs – Crochet edge

18-02-12C02 Handkerchiefs – Embroidered (Hand)

Mittens/Gloves

18-02-12D1a Child's Crocheted

18-02-12D1b Child's Knitted

18-02-12D2a Adult's Crocheted

18-02-12D2b Adult's Knitted

Socks/slippers/booties

18-02-12E1a Child's Crocheted

18-02-12E1b Child's Knitted

18-02-12E2a Adult's Crocheted

18-02-12E2b Adult's Knitted

Neck Scarf

18-02-12F01 Crocheted

18-02-12F02 Knitted

18-02-12F03 Miscellaneous

Stoles/Shawls

18-02-12G00 Crocheted

18-02-12G01 Knitted

Sweater - cardigan

18-02-12H1a Child's Crocheted

18-02-12H1b Child's Knitted

18-02-12H2a Adult's Crocheted

18-02-12H2b Adult's Knitted

SECTION 2 – NEEDLEWORK

Class \$ 5, 4, 3, 2

Wearing Apparel (Continued)

Sweater – Pullover (Sleeveless)

18-02-12I1a Child’s Crocheted

18-02-12I1b Child’s Knitted

18-02-12I2a Adult’s Crocheted

18-02-12I2b Adult’s Knitted

Sweater – Pullover (with Sleeves)

18-02-12J1a Child’s Crocheted

18-02-12J1b Child’s Knitted

18-02-12J2a Adult’s Crocheted

18-02-12J2b Adult’s Knitted

Sweater, cap, & Bootie Set

18-02-12K01 Crocheted

18-02-12K02 Knitted

Small Child’s Garment (Girls or Boys)

18-02-12L01 Crocheted

18-02-12L02 Knitted

Rosette - from first place winners

500 Best of Show – section 2 classes 8 to 12

SECTION 3 – AFGHANS & QUILTS

All quilts must be made and quilted by one person and will be judged on a competition basis consisting of general appearance, design and workmanship

*****Quilts made by two or more people should be entered in Class 3E*****.

Class \$ 10, 9, 8, 7

1. Afghans, Large (Standard size)

40 X 46 or larger

18-03-01A01 Crocheted, Rippled

18-03-01A02 Crocheted, Granny Squares

18-03-01A03 Crocheted, Solid

18-03-01A04 Crocheted, Fancy or Loose

18-03-01A05 Crocheted, Miscellaneous

18-03-01B00 Knitted

18-03-01C00 Counted Cross Stitch (size doesn’t apply)

2. Lap Covers Blankets (Smaller than 40X46)

18-03-02A00 Crocheted

18-03-02B00 Knitted

Rosette - from class 1 & 2

500 Best of show Afghans



SECTION 3 – AFGHANS & QUILTS

Class \$ 20, 18 16, 14

Quilts, quilted (No pre-printed tops) Twin size, 64X86 or larger

Hand Quilted – Handmade (no Kits)

- 18-03-03A01 Applique, Hand Quilted, Handmade (no kids)
- 18-03-03A02 Embroidered, Hand Quilted, Handmade (no kids)
- 18-03-03A03 Pieced, Hand Quilted, Handmade (no kids)
- 18-03-03A04 All Hand Quilted
- 18-03-03B00 Miscellaneous (example: yo-yo, etc.)
- 18-03-03C01 Applique or Embroidered, Machined Quilted
- 18-03-03C02 Pieced, Machined Quilted
- 18-03-03C03 All Quilted, Machined Quilted
- 18-03-03D00 Album or memory quilt

Quilt done by a group (Church, sewing club, etc. also includes top done by one person and quilting done by another person)

- 18-03-03E01 Hand Quilted, group
- 18-03-03E02 Machine Quilted, group, Long arm
- 18-03-03E03 Machine Quilted, group, Domestic Machine

Class \$ 12, 10, 8, 6

Directions must be included for the following classes.

- 18-03-03F01 Kits, Applique, (Pre-stamped tops)
- 18-03-03F02 Kits, Embroidered (Pre-stamped tops)
- 18-03-03F03 Kits, Pieced (Pre-stamped tops)
- 18-03-03F04 Printed or Pre-Stamped Material

Class \$ 12, 10, 8, 6

Lap quilt or throw bigger than wall hanging (over 60” one way) NOT as big as a twin quilt (64” X 86”)

- 18-03-03G01 Lap Quilt, Hand Quilted
- 18-03-03G02 Lap Quilt, Machine Quilted
- 18-03-03G03 Lap Quilt, Done by Group, (Hand or Machine Quilted)
- 18-03-03G04 Miscellaneous, examples: yo-yo, knotted (no fleece knotted)
- 18-03-03H00 Quillo

Rosette - from first place winners

500 Best of Show

SECTION 3 – AFGHANS & QUILTS

Class \$ 10, 9, 8, 7

Antique Quilts 25 years or more

Cannot enter the same item in this class two years in a row

18-03-04A00 Dated quilts or not dated

18-03-04B00 Handwoven coverlets or throws

18-03-04C00 Baby quilts or wall hangings

18-03-04D00 Miscellaneous: knotted, yo-yo, etc.

Class \$ 12, 10, 8, 6

Crib Quilts

18-03-05A00 Crib Quilts, Handmade and hand quilted

18-03-05B00 Crib Quilts, Handmade machine quilted

18-03-05C00 Crib Quilts, Kits (Pre-quilted)

18-03-05D00 Miscellaneous – Pre-printed material, machine quilted, hand quilted, or tied, etc.

Quilted Wall Hangings, MUST BE MADE TO HANG

Class \$ 10, 9, 8, 7

18-03-06A01 Hand Quilted, 24 in. and under

18-03-06B01 Machine Quilted, 24 in. and under

18-03-06C01 Pre-printed Panel Hand Quilted, 24 in. and under

Class \$ 12, 10, 8, 6

18-03-06A02 Hand Quilted, over 24 in. to 45 in.

18-03-06B02 Machine Quilted, over 24in. to 45 in.

18-03-06C02 Pre-printed Panel Hand Quilted, Over 24 in. to 45 in.

Class \$ 12, 10, 8, 6

18-03-06A03 Hand Quilted, over 45 in to 60 in.

18-03-06B03 Machine Quilted, over 45 in. to 60 in.

18-03-05C03 Pre-printed Panel Hand Quilted, Over 45 in. to 60 in.

Class \$ 14, 12, 10, 8,

18-03-05D01 Pre-printed Panel, Machine Quilted, 24 in. and under

18-03-05D02 Pre-printed Panel, Machine Quilted, Over 24 in. to 45 in.

18-03-05D03 Pre-printed Panel, Machine Quilted, Over 45 in. to 60 in.

Rosette – from first place winner

500 Best of Show for classes 5 & 6

SECTION 4 - RUGS

Class \$ 10, 9, 8, 7

18-04-01A00 Braided, Cotton

18-04-01B00 Braided, Man-made fibers

18-04-01C00 Braided, Wool

18-04-02A00 Crochet, Cotton

18-04-02B00 Crochet, Man-made fibers

18-04-02C00 Crochet Mixed fibers

18-04-02D00 Crochet, Wool

18-04-02E00 Crochet, Original Design, Any Fiber

18-04-03A00 Hooked

18-04-04A00 Latch Hook Rug, Kits

18-04-04B00 Latch Hook Rug, Original Design

18-04-05A00 Latch Hook Wall Hanging, Kit (Must be made to hang)

18-04-05B00 Latch Hook Wall Hanging, Original Design (Must be made to hang)

Rosette – from first place winners

500 – Best of Show – Section 4



DEPARTMENT 19 - ART – PHOTOGRAPHY – CRAFTS

REGISTRATION: All articles must be pre-registered by sending your completed form.

REGISTRATION FORM: (located in the back of the premium book) Mailed no later than June 27 of the current year to the following address: The Berks County Fair, c/o Jen Hartman, 473 High Rd, Kutztown PA 19530.

Entries will be accepted from 5:00 – 8:00 PM, Tuesday, July 9, 2024.

ART – PHOTOGRAPHY – CRAFTS

(Please refer to General Rules) Rule 8 under General Rules does not apply in this department.

Junior Division - See Department 11

SECTION 1 – PAINTINGS – OTHER ART MEDIA AND PHOTOGRAPHY

- 1. All items/articles must have been made since Fair of 2023.**
2. Paintings and all other art media must have been created by the exhibitor.
3. All entries must be “originals.” NO copies will be accepted. No paint-by-numbers or copies will be accepted.
4. Paintings and all other art media must have the necessary hangers, wires, or other acceptable materials that permits them to hang from a display board hook if selected. No entries will be accepted without the necessary fixtures securely attached to the exhibit in order to permit their safe display.
5. All exhibits must be properly matted except sculpture.
6. No glass or frame will be accepted.
7. Photographs must be no smaller than 5X7 and no larger than 8X10. All photos must be in a plastic ziplock bag. Mounting, mattes and frames will not be accepted.
8. Only one entry will be accepted per exhibitor per sub-class within a class (example: 1A1, 1A2, 1A3, Etc.)
- 9. No trying to sell artwork or photos is allowed.**
- 10. No professional painters or photographers.**

Premiums \$ 12, 10, 8, 6

Classes 1 and 2

Paintings

Oil Painting

- 19-01-01A01 Scenery
- 19-01-01A02 People
- 19-01-01A03 Birds or Animals
- 19-01-01A04 Miscellaneous – Flowers, still life, etc.
- 19-01-01A05 Abstract
- 19-01-01A06 Agriculture – barns and farms
- 19-01-01A07 Berks County Fair

Watercolor

- 19-01-01B01 Scenery
- 19-01-01B02 People
- 19-01-01B03 Birds or Animals
- 19-01-01B04 Miscellaneous – Flowers, still life, etc
- 19-01-01B05 Abstract
- 19-01-01B06 Agriculture – barns or farms
- 19-01-01B07 Berks County Fair

SECTION 1 – PAINTINGS – OTHER ART MEDIA AND PHOTOGRAPHY CONTINUED

Premiums \$ 12, 10, 8, 6

Acrylic

19-01-01C01 Scenery
19-01-01C02 People
19-01-01C03 Birds or Animals
19-01-01C04 Misc. – Flowers, still life, etc
19-01-01C05 Abstract
19-01-01C06 Agriculture – barns or farms
19-01-01C07 Berks County Fair

Premiums \$ 12, 10, 8, 6

Drawings

19-01-02A00 Pencil
19-01-02B00 Charcoal
19-01-02C00 Pen & Ink
19-01-02D00 Crayon or Colored Pencil
19-01-02E00 Pastels
19-01-02F00 Agricultural – barns and farms
19-01-02G00 Berks County Fair

Premiums \$8, 6, 4, 2

Printmaking - Silk Screen, linoleum prints,
woodcut, lithograph, etc.

19-01-03A01 Black & White Realist
19-01-03A02 Black & White Abstract
19-01-03B01 Color Realist
19-01-03B02 Color Abstract

Mixed Media

19-01-04A00 Realist
19-01-04B00 Abstract

Sculpture

19-01-05A00 Realist
19-01-05B00 Abstract

Etchings

19-01-06A00 Etchings

Premiums \$8, 6, 4, 2

Photography Black & White

19-01-07A00 Scenery
19-01-07B00 People
19-01-07C00 Birds or Animals
19-01-07D00 Flowers
19-01-07E00 Agriculture – barns and farms
19-01-07F00 Berks County Fair
19-01-07G00 Miscellaneous

Rosette

501 Best of Show – Photography – Black &
White

Photography Color

19-01-08A01 Scenery
19-01-08B00 People
19-01-08C00 Birds or Animals
19-01-08D00 Flowers
19-01-08E00 Agriculture – barns and farms
19-01-08F00 Berks County Fair
19-01-08G00 Miscellaneous

Rosette

502 Best of Show – Photography – Color

Photography Digital Imaging

19-01-09A01 Scenery
19-01-09B00 People
19-01-09C00 Birds or Animals
19-01-09D00 Flowers
19-01-09E00 Agriculture – barns and farms
19-01-09F00 Berks County Fair
19-01-09G00 Miscellaneous

Rosette

503 Best of Show – Digital

Rosette: 500 Best of Show – from classes 1 through 6

SECTION 2 – HANDCRAFTS

1. This section includes articles made of wax, leather, cone, beads, shells and silk flowers.
2. All exhibits must have been made by the exhibitor – no commercial articles accepted.
3. “Traditional” means authentic reproduction.
4. Ceramic articles should have identification marks to indicate that they are originals.
5. Only one entry per sub-class within a class.
6. Handcrafts must be made entirely by exhibitors. Only Handcrafts made since Fair of 2023, all others will be rejected.

Classes 1 - 20 Premiums \$10, 8, 6, 4

Beadwork

19-02-01A00 Jewelry

19-02-01B00 Other

19-02-02A00 China painting, glass painting
(can be reverse)

19-02-03A00 Cone and Nut Work

Creative & Traditional Dolls

19-02-04A00 Completely Handmade - both
body and costume

19-02-04B00 Purchased doll (or parts) with
handmade cloth costume

19-02-04C00 Purchased doll (or parts) with
crocheted or knitted costume

19-02-04D00 Animal Character dolls – bunnies,
etc.

Toys

19-02-05A00 Large toys made from wood

19-02-05B00 Small Toys under 15” made from
wood

19-02-05C00 Other Handmade toy (not wood)

19-02-06A00 Creative Flowers (flowers should
be handmade)

Designs in Straw work

19-02-07A00 Corn Husk Items

19-02-07B00 Twine Items

Ceramics

19-02-08A00 Hand built pottery

19-02-08B00 Wheel Thrown

19-02-08C01 Commercial Cast Painted Items

19-02-08C02 Commercial Cast Glazed Items

Handwoven Pieces

19-02-09A00 Fiber – wall hangings,
placemates, etc.

19-02-09B00 Reed – Baskets, mats, etc.

19-02-09C00 Gymp

Metal work

19-02-10A00 Jewelry Hand Wrought

19-02-10B00 Enameling

19-02-10C00 Utilitarian – tools, tool chest, etc.

Leather work

19-02-11A00 Plain

19-02-11B00 Tooled

19-02-12A00 **Seed Work**

Textile Design

19-02-13A00 Painting on Fabric

19-02-13B00 Batik

Wood Crafts

19-02-14A00 Wood Carving

19-02-14B00 Whittling

19-02-14C00 Wood Burning

19-02-14D00 Utilitarian – bowls, trays, cutting
boards, etc.

19-02-14E00 Miscellaneous (only woodcraft
made that does not come under A through D)

9-02-15A00 **Sand Art**

19-02-16A00 **Decoupage**

SECTION 2 – HANDCRAFTS CONTINUED

Macrame

19-02-17A00 Jewelry – necklaces, earrings, bracelets, etc.

19-02-17B00 Decorative- wall hangings

19-02-17C00 Utilitarian – handbags, furniture

19-02-18A00 Stenciling – wood, slate, etc

Creative Christmas Articles

19-02-19A00 Wreaths

19-02-19B00 Trees

19-02-19C00 Stockings

19-02-19D00 Ornaments

19-02-19E00 Miscellaneous

19-02-20A00 **Shell Art**

Premiums \$10, 8, 6, 4

Class 21

19-02-21A00 **Wreaths other than Christmas**

Premiums \$5, 4, 3, 2

Class 22 - 23

Scrapbooking

19-02-22A00 Cover – Must be displayed in scrapbook cover

19-02-22B00 Page

Silk Flowers

19-02-23A00 Basket Arrangement

19-02-23B00 Arrangement in Cup or Saucer

19-02-23C00 Table Center Piece

19-02-23D00 Bridal Bouquet

Premiums \$10, 8, 6, 4

Class 24-28

Legos no larger than 15'X20"

19-02-24A00 Lego Ship

19-02-24B00 Lego Truck

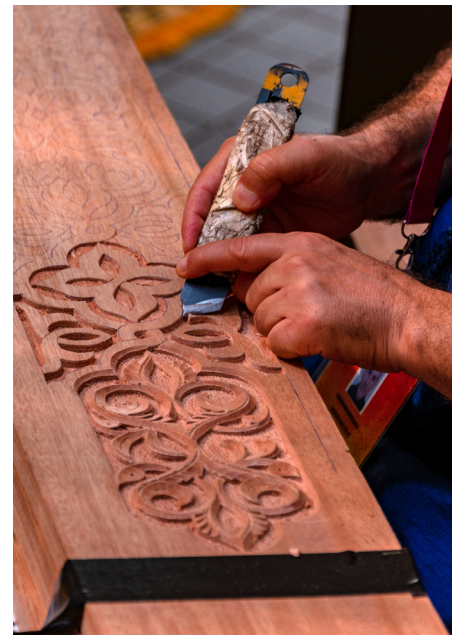
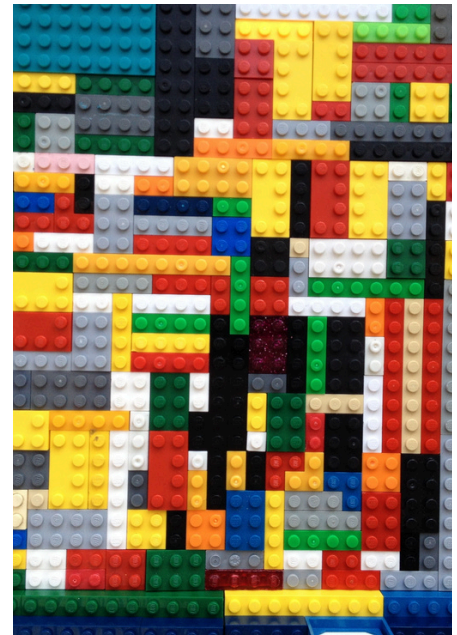
19-02-24C00 Lego Car

19-02-24D00 Lego Motorcycle

19-02-24E00 Lego Airplane

19-02-24F00 Lego Boat

19-02-24G00 Lego Fair Theme



19-02-25A00 **Knex Tek** – Original Design

19-02-26A00 **Stained Glass/Plastic**

19-02-27A00 **Stamped Card**

19-02-28A00 **Recycling** – Any craft made out of recyclable material (e.g. plastic, cardboard, aluminum)

Rosette – from first place winners
500 Best of Show

DEPARTMENT 20 - GROUP EXHIBITS

SECTION 3 – AGRICULTURAL EDUCATION/4H/FFA DISPLAYS

Window displays

- Window displays must be on site Tuesday July 9, 2024 between 5:00 - 8:00 PM.
- **Entries are due June 27 on REGISTRATION FORM** (located in the back of premium book) and mailed to the following address: **The Berks County Fair, c/o Jen Hartman, 473 High Road, Kutztown, PA 19530**
- Agriculture Departments may exhibit two displays one in each category.
 - General Agriculture
 - Horticulture
- Official Maximum Size – 6 ft high, by 4 ft deep, 10 ft long
- Premiums \$ 125, 115, 100, 90, 80
 - Each additional exhibit that is worthy will receive \$50
- Exhibits will be judged on the following points basis:
 - Effectiveness in Catching Attention – 25 Points
 - Appeal – Effective use of life, action, motion, color, light or sound
 - Originality – Shows new and interesting relations. Not trite or commonplace.
 - Effectiveness in Holding Interest – 25 Points
 - Unity – Title – Again portray objective, one central though, all arts subordinately related
 - Clarity – relation of arts to central theme easily detected
 - Effectiveness in Teaching a Lesson – 30 Points
 - Educational Value – teaches a practical lesson; tells a story well; creates a favorable impression upon the observer; moves the observer to action
 - General Appearance – 20 Points
 - Attractive arrangement – Labels, charts, pictures, objects, effective printing, balance, and neatness; pleasing background.
 - English – correct spelling, grammar, punctuation with accuracy of thought.

Class

20-03-00001: General Agriculture

20-03-00002: Horticulture



DEPARTMENT 21 - HOMEMADE WINES

1. Wine entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the Code of Federal Regulations.
2. Only one entry (one bottle) per subclass within a class
3. All wines will be evaluated by professional judges.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.
5. No transportation certificate of Federal Registration is required.

Entries are due June 27, 2024 on REGISTRATION FORM (located in the back of premium book) and mailed to the following address: The Berks County Fair, c/o Jen Hartman, 473 High Road, Kutztown, PA 19530

Entries must arrive on Fairgrounds Tuesday, July 9, 2024 from 5:00 - 8:00 PM

Premiums: \$10, 8, 6, 4

Class

21-01-01A00 All Hybrid Grape Varieties – Dry or Medium – 3% and under - White

21-01-01B00 All Hybrid Grape Varieties – Dry or Medium – 3% and under - Red

21-01-01C00 All Hybrid Grape Varieties – Dry or Medium – 3% and under - Rosé

21-02-02A00 All Hybrid Grape Varieties – Sweet – Over 3% - White

21-02-02B00 All Hybrid Grape Varieties – Sweet – Over 3% - Red

21-02-02C00 All Hybrid Grape Varieties – Sweet – Over 3% - Rosé

21-03-03A00 Mead- Dry or Medium

21-03-03B00 Mead- Sweet

21-04-04A00 Other Fruits- Dry or Medium

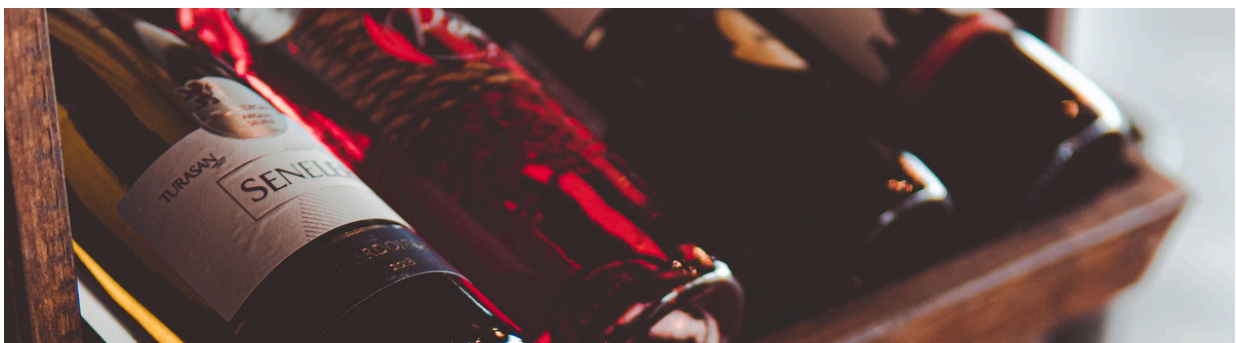
21-04-04B00 Other Fruits- Sweet

21-04-04C00 Sparkling Wines

21-04-06A00 Most Attractive Packaging – Standard Wine Bottle (wine not judged in this class)

Rosette

500 Best of Show from first place winners



DEPARTMENT 22 - MAJOR CONTESTS

SECTION 1 - GAMES AND CONTESTS

Corn Cob Toss: \$5, 3, 2

- Class 1 – Boys Ages 2-5
- Class 2 – Girls Ages 2-5
- Class 3 – Boys Ages 6-8
- Class 4 – Girls Ages 6-8

Raw Egg Toss: \$10, 6, 4

- Class 1 – Ages 6-11
- Class 2 – Ages 12-16
- Class 3 – Ages 17 and over

Water Balloon Toss: \$10, 6, 4

- Class 1 – Ages 6-11
- Class 2 – Ages 12-16
- Class 3 – Ages 17 and over

Mini Hay Bale Toss: \$5, 3, 2

- Class 1 – Boys Ages 3 - 5
- Class 2 – Girls Ages 3 - 5
- Class 3 – Boys Ages 6 & 7
- Class 4 – Girls Ages 6 & 7

Junior Hay Bale Throw: \$5, 3, 2

- Class 1 – Boys Ages 8 - 10
- Class 2 – Girls Ages 8 - 10
- Class 3 – Boys Ages 11 - 13
- Class 4 - Girls Ages 11 - 13

Hay Bale Throw: 1st - \$15, 10, 5

- Class 1 – Youth Girls 14 - 20
- Class 2 - Youth Boys 14 - 20
- Class 3 – Ladies 21 - 49
- Class 4 – Men 21 - 49

Tractor Games

Participants can pre-register or register at Tractor Exhibit by 2 PM, Saturday, July 13, 2024.

1. All contestants must sign Waiver Form.
2. No operator under 14 years of age. Any operator under 16 must have parent's signature to participate.
3. All participants will either own a registered tractor or have a participating owner's written permission to operate a tractor.
4. All decisions of the judge are final.
5. A single tractor is limited to being used twice for a class.

Premiums: \$5, 4, 3, 2

Egg on a Spoon

Slowest Race

Chicken Stew

Closest to the Mark

Corn Planting



DEPARTMENT 22 - MAJOR CONTESTS

SECTION 2 - DECORATED BALE CONTEST

1. One entry per exhibitor.
2. Bales must be registered with the Fair no later than June 1 of entry year by emailing the application to info@theberkscountyfair.com.
3. Any size of round or square bales of straw or hay may be used. Wrapped, painted or natural bales may be used.
4. Display must be on private property or land owned/rented by the group and outside a municipal or PennDOT right-of-way. Entries shall not impede sight distance of a public roadway.
5. Bales to be decorated to represent something you would see at the Fair (i.e., fruit, vegetables, animals, tractors, baked/canned goods, flowers, etc.)
6. Bales to be accompanied by a sign clearly stating "See You at the Berks County Fair, July 10-13." SIGN MUST BE VISIBLE FROM THE PUBLIC ROAD.
7. Display must be in place from June 1 through July 15.
8. Entries will be judged on-site on June 15. Entries are to be judged on overall appearance (20%), originality (50%), and visibility of Fair dates (30%).
9. An 8" x 10" photograph will be taken of each entry to be displayed at the Fair.

Class 1 - Individual/Family

Class 2 - Junior Groups - all members under age 18 (4-H, Girl/Boy Scouts, church groups, FFA, etc.)

Class 3 - Adult Groups -all members 18 years & and over (church groups, organizations, etc.)

Class 4 - Businesses

Premiums \$75, 50, 25

Application for Decorated Bale Contest

Name

Contact Person:

Address:

Township:

Telephone Number:

Email:

Directions to property:

DEPARTMENT 22 - MAJOR CONTESTS

SECTION 4 - DAIRY AND LIVESTOCK STOCKMAN'S CONTESTS

This contest will consist of equipment identification, feed identification, breed identification, and judging of live animals. Sign-ups will begin an hour before the contest and individuals will be broken into junior and senior age divisions. In the event of a tie, a tie breaker will be announced before the competition.

Premiums: \$12, 11, 10, 9, 8, 7, 6, 5, 4, 3

Categories:

1. Junior FFA
2. Junior 4-H
3. Senior FFA
4. Senior 4-H

DEPARTMENT 22 - MAJOR CONTESTS

SECTION 5 - ALL AROUND SHOWMANSHIP CONTEST

The champion showman from the following species: beef, dairy beef, dairy, sheep, goat, and swine, will compete for the champion all-around showman. This competition will be based on points with the winner having the least points.

The champion of their species will be allowed to use their own animals they were selected champion with, all other participants will be given an animal to use in the competition. A simulated swine show will be in place.

A champion and reserve champion award will be presented.

DEPARTMENT 23 – APIARY PRODUCTS

Special Rules :

1. Honey will be judged on perfection in filling, uniformity of capping, neatness and cleanliness.
2. Extracted honey is to be judged on body, flavor, clarity, cleanliness and general appearance.
3. Honey entries will be accepted in the Canned Goods exhibit area this year.

Premiums: \$8, 6, 4

Section 14 - Honey

23-01-02A01 Light Comb

23-01-02A02 Dark Comb

23-01-02A03 Extra White Extracted

23-01-02A04 White Extracted

23-01-02A05 Extra Light Amber Extracted

23-01-02A06 Light Amber Extracted

23-01-02A07 Amber Extracted

23-01-02A08 Dark Amber Extracted

23-01-02A09 Creamed

23-01-02A10 Chunk



DEPARTMENT 24 – ANTIQUE FARM EQUIPMENT

Special Rules :

1. All Equipment must be in operating condition. (no reproductions)
2. All Equipment must be marked as to manufacturer and date manufactured.
3. **Entries are due June 27 of the current year on REGISTRATION FORM (located in the back of premium book) and mailed to the address: The Berks County Fair, c/o Jen Hartman, 473 High Road, Kutztown, PA 19530**
4. All items must be on display by Tuesday of the fair between 7:00 - 9:00 PM and remain until Saturday at 8:00 PM
5. To be judged on:
 - a. 25% Authenticity
 - b. 25% Originality
 - c. 25% Appearance
 - d. 25% Arouses Attention
6. Early removal by special permission only.

Premiums \$ 20, 15, 12, 10

Class

- 24-01-00011 Tillage plows, cultivators, etc
- 24-01-00012 Planting equipment – used in planting etc.
- 24-01-00013 Harvesting equipment, pickers, threshers, binders etc.
- 24-01-00014 Processing of Crops – Shellers, Grinders, Presses, etc.
- 24-01-00015 Wagons, sleds, etc.
- 24-01-00016 Gas engines, and hit and miss
- 24-01-00017 Tractors up to 1930
- 24-01-00018 Tractors from 1931 - 1940
- 24-01-00019 Tractors from 1941 - 1950
- 24-01-00020 Tractors from 1951 - 1960
- 24-01-00021 Tractors from 1961 - 1970
- 24-01-00022 Garden tractors used in garden/truck patch
- 24-01-00023 Miscellaneous Farm Equipment

NEW NEW NEW NEW Antique Tractor Games

Find out more on Games and Contests page 62



